

LET US EXHORT ONE ANOTHER

Exhort

Transitive verb (from Latin *exhortari*)

1. To try to lead someone to something through encouragement, persuasion, prayers, etc.: *To exhort to patience.*
Synonyms: call – invite – encourage – urge – incite – persuade – press
2. To serve as an incentive for someone: *This precedent should have exhorted him to prudence.*
Synonym: determine

(Source: Online Dictionary)

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**Blessed be the only name given under heaven, by which we are saved:
YEHOASHUA HA MASHIAH**

LET US EXHORT ONE ANOTHER

" Therefore exhort one another, and edify one another, as you also do. ."
— 1 Thessalonians 5:11

". but exhort one another daily, as long as it is called "Today" lest any
one of you may be hardened by the deceitfulness of sin. "
— Hebrews 3:13

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Foreword

Beloved in the Lord, brothers and sisters in Messiah,

I want to begin above all by blessing and giving thanks to the One who revealed Himself to me in the year 2003, the One I recognize as my Creator, my Savior, and the Almighty Elohim of all creation. He is above all my only Master and Owner—His name is Yehoshua Messiah. I want to thank Him for His patience, His love, His faithfulness, His teachings, His encouragements, and His rebukes. Thank You, because I was dead and destined for hell, yet You left Your throne of glory and came down to snatch me violently from the mud and the vomit in which I lived, thinking that was true life. You washed me in Your blood, led me to repentance, and filled me with Your Spirit so that I might become what You want. You enlightened me with the true light that You are, filled my being with Yourself so that I might testify who You are to me, what You have done for me, how You saved me, and from where You brought me out.

I confess that You alone give me the strength to endure, to stand, and to advance with Your banner each day, day by day, and day after day. Today, by Your grace, I can sing that strength is in Messiah Yehoshua, for He alone is the beginning and the end. He alone is salvation, resurrection, and eternal life.

The Song He Inspired in Me

KEEP ME, YESHUA

1

- May the peace that You are, that You give, dwell deep in my heart, Yeshua.
- May the joy that You are, that You give, rejoice, oh my soul.
- May the love that You are, that You give, overflow from my whole being.
- May the salt that You are, that You give, season my life, Yeshua.

Keep me, Yeshua, lead me according to Your promise, oh my King.

Keep me, Yeshua, lead me—I need You so much, every day, great King (repeat).

2

- May the strength that You are, El Shaddai, the strength You give, sustain my soul in battles at every moment.

- May the light that You are, Eloah, the light You give, illuminate my path at all times, in all places.
- May the power that You are, Messiah, the power You give, accompany me every day, oh Lord.
- May the Word that You are, Yeshua, the Word You give, remain deep in my heart.

*Keep me, Yeshua, lead me according to Your promise, oh my King.
Keep me, lead me—I need You so much, every day, at every moment.*

3

- May the bread that You are, Yeshua, the bread You give, nourish my soul each day.
- May the living water that You are, Yeshua, the living water You give, quench my heart thirsty for You.
- May the wine of the Spirit that You are, the wine You give, gladden my soul.
- May the life that You are, Yeshua, the life You give, be in me for eternity.

*Keep me, lead me according to Your promise, oh Yeshua.
Keep me, lead me—I need You so much, oh Lord.*

Thank You for all these exhortations You have allowed me to write since 2005 for the glory of Your name. Thank You for each trial You have allowed me to go through, the connections, the path traced for my discipleship.

Father, I give You thanks for all the slanders, gossip, humiliations, abandonments, betrayals, etc... all of this to teach me love for my neighbor, for You are Love.

Thank You for the practical teachings in Your Word, which correct in order to reach the goal You have set. By Your grace I have understood that to have victories, there must be battles, there must be enemies to love and bless according to the Lord's command: *"Love your enemies and do good to them."* (Matthew 5:44).

Every trial may seem at first a difficulty, but when our heart accepts it, it becomes a source of joy. As the Lord asks, we can then rejoice, according to the Word which declares: *"Rejoice, rejoice in the Lord."*

Yehoshua is the One who, from the first page of the Scriptures to the last, is the same yesterday, today, and forever. He is the Creator Elohim, the creative Word, the Elohim of Abraham, Isaac, and Jacob.

When Moses asked Him His name, He answered: *"I will become who I will become . I will become has sent me to you."* (Exodus 3:13-14).

He is the Way, the Truth, and the Life.

He is the Beginning and the End, the Aleph and Tav.

He is the Light and Salvation.

He is the Bread from heaven, the Living Water.

He is Love, Rest, Peace, Joy, Happiness.

He is the Wonderful, the Excellent, the Magnificent.

He is Power, Authority, and Might.

He is YHWH who became man to reveal the name by which we must be saved: Messiah Yehoshua.

He left His throne of glory to reconcile us to Himself through His blood at the cross of Golgotha.

He conquered death, sin, the devil, and the flesh to give us what He is: eternal life.

Without Him we can do nothing; if He is not at the beginning, He cannot be at the end.

He has urged me to write many exhortations for our common edification and now asks me to share them, according to His command:

- "Therefore exhort one another, and edify one another, as you also do."
(1 Thessalonians 5:11)
- "but exhort one another daily, as long as it is called "Today" lest any one of you may be hardened by the deceitfulness of sin." (Hebrews 3:13)

The Lord, who is Truth, is the Teacher par excellence. He opens our understanding to meditate and comprehend His person. He gives both the will and the ability to accomplish the work He entrusts to us (Philippians 2:13).

Yehoshua declared that without Him we can produce nothing, and if we do not remain in Him, we are cast out like a branch that withers and is burned (John 15:5-6).

He is the One who sets free: *"You will know the truth, and the truth will make you free."* (John 8:32). This truth is Yehoshua.

May the Spirit of Messiah guard our hearts and lead us into all truth, to know the true Elohim: Yehoshua ha-Mashiah (YHWH Savior).

May all who have crossed my path be blessed, for You alone, my faithful Elohim, make all things work together for the glory of Your wonderful name in our lives: Yehoshua Messiah.

Thank You for enabling us to keep and practice Your Word so that we may be found in You and You in us. Thank You for allowing me to understand that I am no better than others, that I am a graced one like them.

I do not seek to give lessons to anyone; I simply want to obey my Lord.

Through this work, I only hope to encourage the true children of the Father, my brothers and sisters in all nations.

May all glory be to You alone, my Elohim Yehoshua ha-Mashiah.

THE GOSPEL of the Messiah

The Message of the Gospel

The Gospel means *good news*. This news was revealed to us by Yehoshua Messiah nearly 2000 years ago. Yehoshua is the Son of Elohim; He left His heavenly dwelling to become man and live as we do, but in perfect holiness. He provided the remedy we needed to restore our relationship with the Creator Elohim, for through Adam's sin we fell short of the Father's glory.

Our Position Before Elohim Without Yehoshua

The Bible is clear about our position before Elohim if we have not received Yehoshua into our lives. The apostle Paul teaches in Romans that no one seeks Elohim and that all are guilty before Him because of sin. That is why the wages of sin is death—both physical and spiritual death, which deprives us of Elohim's glory (Romans 3:10, 19, 23; Romans 6:23).

The prophet Isaiah affirms that our iniquities separate us from Elohim, and our sins hide His face from us because He is holy (Isaiah 59:2). In His presence, evil has no place.

Imagine a man working in the fields who is caught in a storm. He seeks refuge in a house, but the master of the house refuses him entry because he is too dirty and would soil the spotless white carpet. The only way for him to escape the storm is to be cleansed of his filthy garments.

This is the same with our sinful nature and our relationship with Elohim. Our filth is our sin. *"All have sinned and fall short of the glory of Elohim."* The storm is the judgment upon everyone who has not received Yehoshua Messiah as Lord and Savior.

The Bible affirms that after death comes judgment (Hebrews 9:27). There is no place of penance such as purgatory—it does not exist. Revelation 20:12–13 declares that books will be opened and the dead will be judged according to their works. Elohim's judgment condemns all who are without Yehoshua to eternal punishment (Matthew 25:46). Yehoshua Himself spoke of this place as a fiery furnace where there will be weeping and gnashing of teeth (Matthew 13:42).

Good works cannot save us. Scripture says salvation is not by works (Ephesians 2:8–9). Even religion cannot save. Yehoshua said: *“Unless your righteousness exceeds that of the scribes and Pharisees, you will never enter the kingdom of Elohim.”* (Matthew 5:20).

Elohim Has Provided the Solution

By our own strength we cannot escape condemnation. But what is impossible for man is possible for Elohim. When the jailer asked Paul and Silas, *“What must I do to be saved?”* they answered: *“Believe in the Lord Yehoshua, and you will be saved.”* (Acts 16:30–31).

Faith in Yehoshua must be practical, not theoretical. True faith demonstrates complete trust.

Why Believe in Yehoshua

Isaiah prophesied:

“Surely He has borne our griefs and carried our sorrows... He was wounded for our transgressions, He was bruised for our iniquities; the chastisement for our peace was upon Him, and by His stripes we are healed.” (Isaiah 53:4–7)

This was the testimony of the prophets of the Old Covenant, and it is the testimony of the New Covenant. John the Baptist declared: *“Behold, the Lamb of Elohim who takes away the sin of the world.”* (John 1:29). Paul teaches that Elohim reconciled all things to Himself through Yehoshua, by His blood (Colossians 1:20).

The Need for Repentance

After Pentecost, Peter proclaimed: *“Repent therefore and be converted, that your sins may be blotted out.”* (Acts 3:19). Repentance means a change of mind, seeing sin as Elohim sees it, and turning away from it. Conversion means turning toward Yehoshua, the only way to Elohim (John 14:6).

New Birth

When we sincerely put our faith in Yehoshua, we experience what the Bible calls *new birth*. We receive the Spirit of Elohim who dwells in us, making us children of Elohim (John 1:12). We are forgiven sinners, justified before Elohim, and given access to His presence—the throne of grace (Hebrews 4:16).

The Spirit convicts us of sin, righteousness, and judgment (John 16:8–13). He leads us into truth and produces the fruit of the Spirit in our lives: love, joy, peace, patience, kindness, goodness, faithfulness, gentleness, and self-control (Galatians 5:22).

Eternal Life

Everyone who believes in Yehoshua receives eternal life. Yehoshua defined eternal life as knowing Elohim (John 17:3). It is not merely escaping hell or entering heaven, but living in relationship with Elohim. Yehoshua said: *“I give them eternal life, and they shall never perish; neither shall anyone snatch them out of My hand.”* (John 10:28–29).

In Summary

Every person is a sinner, separated from Elohim. But Elohim provided the remedy in Yehoshua, who died on the cross though He never sinned, to take our place. All who repent and put their faith in Him receive eternal life—the privilege of knowing Elohim.

Friend, have you placed your faith in Yehoshua? Today is the best time to take a stand for Him. What He offers is not religion, but a relationship. Yehoshua says: *“Behold, I stand at the door, and knock. If anyone hears my voice, and opens the door, I will come in to him, and will sup with him and he with me.”* (Revelation 3:20).

The choice is yours. Only you can decide. Choose life.

FALSE ADVERTISING

False advertising exists everywhere and in every environment—not only in the world, but sometimes even in our Christian churches. For example, when we call our listeners to conversion without showing them the price to pay to live as disciples of Yehoshua Messiah. Without a doubt, we must proclaim Yehoshua as Savior and Redeemer, while at the same time proclaiming Yehoshua as Lord, who demands to be loved with all our heart, all our strength, all our soul, and all our mind (Mark 12:30).

It is just as important to emphasize that the Lord Yehoshua will give much to His disciples, and that He will also require much of them (Luke 14:26–27, 33).

The idea of a world where only rights, advantages, and privileges exist is not of this world! It may exist in comic books or childish romantic literature, or perhaps in the minds of immature Christians—called “baby Christians”—but it has nothing authentic or biblical.

How then can some still dare to claim that a Christian, once reaching a certain level, knows only blessing upon blessing, and that if he is truly spiritual, he is no longer even tempted (doing better than Yehoshua Himself), living in material abundance and winning victory after victory? Some even go so far as to say that if you are a Spirit-filled Christian, you cannot drive a car inferior to a BMW or a Mercedes-Benz, because we are princes and princesses of the Kingdom of Elohim. But they forget that what we are has not yet been revealed; when Yehoshua appears, then we shall also appear with Him.

If, unfortunately, you still own a small car, they say it proves that a curse rests upon your existence—you must absolutely seize victory with both hands to triumph and prosper abundantly.

Many Christians are fed and stuffed with the “prosperity gospel,” which shamelessly teaches that the best things of this world are for Christians, while the Word teaches us not to love the world or the things in it (1 John 2:15–17).

Beware of those whose only theology is that of blessing. They proclaim it loudly, make some envious, but fail to live up to what they announce in their false advertising. For it is written:

- *“Elohim is Spirit, and those who worship Him must worship in Spirit and truth.” (John 4:24)*

- *“Seek first the Kingdom, and all these things will be added to you.” (Matthew 6:33)*
- *“Do not labor for the food which perishes, but for the food which endures to everlasting life, which the Son of Man will give you, because God the Father has set His seal on Him.” (John 6:27)*
- *“It is the Spirit who gives life; the flesh profits nothing. The words that I speak to you are Spirit, and they are life.” (John 6:63)*
- *“Walk in the Spirit, and you shall not fulfill the lust of the flesh. For the flesh lusts against the Spirit, and the Spirit against the flesh; and these are contrary to one another, so that you do not do the things that you wish.” (Galatians 5:16–17)*
- *“Do not love the world or the things in the world. If anyone loves the world, the love of the Father is not in him. For all that is in the world—the lust of the flesh, the lust of the eyes, and the pride of life—is not of the Father but is of the world. And the world is passing away, and the lust of it; but he who does the will of Elohim abides forever.” (1 John 2:15–17)*
- *“For we brought nothing into this world, and it is certain we can carry nothing out. And having food and clothing, with these we shall be content. But those who desire to be rich fall into temptation and a snare, and into many foolish and harmful lusts which drown men in destruction and perdition. For the love of money is a root of all kinds of evil, for which some have strayed from the faith in their greediness, and pierced themselves through with many sorrows. But you, O man of Elohim, flee these things and pursue righteousness, godliness, faith, love, patience, gentleness. Fight the good fight of faith, lay hold on eternal life, to which you were also called and have confessed in the presence of many witnesses.” (1 Timothy 6:7–12)*
- *“If then you were raised with Messiah, seek those things which are above, where Messiah is, sitting at the right hand of Elohim. Set your mind on things above, not on things on the earth. For you died, and your life is hidden with Messiah in Elohim.” (Colossians 3:1–3)*
- *“Put on the Lord Yehoshua Messiah, and make no provision for the flesh, to fulfill its lusts.” (Romans 13:14)*
- *“Do you not know that your body is the temple of the Holy Spirit who is in you, whom you have from Elohim, and you are not your own?” (1 Corinthians 6:19)*
- *“Therefore I say to you, do not worry about your life, what you will eat or what you will drink; nor about your body, what you will put on. Is not life more than food and the body more than clothing?” (Matthew 6:25)*

- *“Do not worry about tomorrow, for tomorrow will worry about its own things. Sufficient for the day is its own trouble.” (Matthew 6:34)*
- *“Do not lay up for yourselves treasures on earth, where moth and rust destroy and where thieves break in and steal; but lay up for yourselves treasures in heaven, where neither moth nor rust destroys and where thieves do not break in and steal. For where your treasure is, there your heart will be also.” (Matthew 6:19–21)*
- *“If you died with Messiah from the basic principles of the world, why, as though living in the world, do you subject yourselves to regulations?” (Colossians 2:20)*
- *“Delight yourself also in YHWH, and He shall give you the desires of your heart.” (Psalm 37:4)*

Ask Elohim to accomplish His will in your life, and then you will have the best. Like Solomon, who asked for spiritual blessing, Elohim will add riches on top of it (1 Kings 3:5–14).

Elohim loves us—for proof, He gave His Son to redeem our sins on the cross and to offer us salvation by grace (faith in Yehoshua Messiah).

Therefore, let us submit ourselves to Yehoshua Messiah, the Way who leads us into the fullness of the Father, and prosper in every way in Him.

WAKE UP

Beloved in the Lord, as the different prophecies written in the Word of Elohim and announced by the holy prophets of the Almighty Creator are being fulfilled before our very eyes, we continue to sleep, even though we are clearly commanded: *“Awake, you who sleep, arise from the dead, and the Messiah will shine on you.”* (Ephesians 5:14)

One of the major signs of the end times is apostasy (*planao*), which means the voluntary abandonment of the truth through deception. For Yehoshua Himself warned against deception: *“Let no one deceive you.”* (Matthew 24:4) Indeed, no one can detach from the truth without attaching to falsehood or lies, and vice versa.

The Word of Elohim reveals to us in the book of Matthew, through the very mouth of the greatest prophet Yehoshua, other major signs that must keep us awake in these troubled times:

- *“Many will come in My name and will deceive many.”* (Matthew 24:5)
In China, in the United States of America, and in Africa, men and women have risen and declared themselves to be the Messiah, attracting large crowds.
- *“You will hear of wars and rumors of wars.”* (Matthew 24:6)
There is war in Ukraine, likewise in the Democratic Republic of Congo. Daesh or the Islamic State, Syria, Libya, Iraq, and practically the entire Middle East are also in flames.
- *“Nation will rise against nation, and kingdom against kingdom.”*
In Rwanda, we saw Hutus against Tutsis; in the Central African Republic, Catholics against Muslims; likewise in Nigeria and Mali. Russians against Ukrainians, Kosovars against Albanians, the breakup of Yugoslavia over ethnic and national issues, the breakup of Czechoslovakia for the same reasons. There is also the Kurdish problem with Turkey, and so on.
- *“There will be famines and earthquakes in various places.”* (Matthew 24:7)
Famines abound across the African continent, and also in Asia.
- *“Lawlessness will increase.”* (Matthew 24:12)
Across the planet, homosexuality has spread, along with all forms of sin such as cohabitation, fornication, euthanasia, abortion, divorce, adultery, same-sex marriage, surrogacy, and many more—encouraged by laws passed by men in total contradiction to the Word of Elohim.

- *“The love of many will grow cold.”* (Matthew 24:12)
Community divisions have replaced racism with the same result. Selfishness prevails, each seeking only his own interest. Communities coexist but do not mix, each trying to impose itself on the other.
- *“Knowledge shall increase.”* (Daniel 12:4)
Technological, medical, industrial achievements and other lying wonders seduce the people, making them blind, deaf, and mute—in a word: dazzled. Yet, at the same time, the Father opens the understanding of His children through the revelation of His Word, so that they may discern and not fall into this global deception.

The Gospel of Truth, the revelation of Yehoshua Messiah, the return to biblical foundations, will be preached throughout the inhabited earth, to all nations, and whoever perseveres will be saved.

The sad reality that confronts each of us, who see and hear what is happening around us today, is clear to those who love the truth. For those who have the Spirit of Messiah belong to Him, and they understand the mysteries of the Kingdom of Elohim.

As all the visible signs announcing the return of the Master Yehoshua Messiah are fulfilled for some and in the process of fulfillment for others, many of Elohim’s children remain asleep, deceived, blind.

- The message of Yehoshua Messiah (death to self, the cross, sanctification) has been abandoned in favor of love for the world, money, riches, and material prosperity.
- The man of Elohim has replaced Elohim, becoming the object of worship and adoration.
- Fellowship with one another has replaced communion with Elohim.
- The church, the body of Messiah, has been replaced by the building.

Beloved, in these end times, the Master commands us through His Word to watch and pray, to be without spot or wrinkle, in preparation for our meeting with Him.

“Prepare to meet your Elohim.”

TO YEHOShUA BE ALL THE GLORY

All glory must return to Yehoshua in everything we undertake.

"I am YHWH, that is My name; I will not give My glory to another, nor My praise to carved images." (Isaiah 42:8)

The name Yehoshua means *YHWH is salvation* or *Savior*. Therefore, we have only one Master and Owner: Messiah Yehoshua, as we read in the book of Jude 1:4:

"For certain people have crept in unnoticed, who long ago were marked out for this condemnation: ungodly men, who turn the grace of our Elohim into lewdness and deny the only Master, Yehoshua Messiah, our Elohim and Lord."

Indeed, if we live, we live for the Lord; and if we die, we die for the Lord. Therefore, whether we live or die, we belong to the Lord. (Romans 14:8)

"Which of you, having a servant plowing or tending sheep, will say to him when he has come in from the field, 'Come at once and sit down to eat'? But will he not rather say to him, 'Prepare my supper, gird yourself, and serve me till I have eaten and drunk; and afterward you will eat and drink'? Does he thank that servant because he did the things that were commanded him? I think not. So likewise you, when you have done all those things which you are commanded, say, 'We are unprofitable servants. We have done what was our duty to do.'" (Luke 17:7-10)

Therefore, brothers and sisters, speak to one another with psalms, hymns, and spiritual songs, singing and making melody in your hearts to the Lord, in freedom and simplicity (Colossians 3:16). For the gifts we have, we received freely from the Lord, and we must put them at the service of the body of Messiah without charge.

In the book of Isaiah 55:1:

"Ho! Everyone who thirsts, come to the waters; and you who have no money, come, buy and eat. Yes, come, buy wine and milk without money and without price."

Elohim has given a command: *"Freely you have received, freely give."* (Matthew 10:8)

When Elohim gives a vision, He also provides the provision so that His work may be accomplished and His glory revealed, so that every tongue may glorify His name and every knee bow before His majesty.

In this world of apostasy, where the gospel of money, prosperity, materialism, and earthly things is increasingly preached and taught, the Word of Elohim commands us to set our minds not on earthly things but on heavenly ones (Colossians 3:2).

There was a man who declared: *"Be imitators of me, just as I also am of Messiah."* This was our brother Paul, who received the revelation of the mystery of Messiah. He declared in Philippians 4:9:

"The things which you learned and received and heard and saw in me, these do, and the Elohim of peace will be with you."

In none of his writings did he teach prosperity, worldly riches, financial or material blessings, or that the best things of this world are for the children of Elohim.

He revealed to us that the true blessing is Messiah Himself—to be known by Messiah and to be found in Messiah, so that we may be with Him forever.

Let us seek the will of Elohim in all that we do, so that His Word may not be blasphemed and that all glory may return to Him, and Him alone.

Let us return to the simplicity of the Word of Elohim: Messiah is the origin, the means, and the goal

ELOHIM CALLS FOR SEPARATION

"Do not be unequally yoked together with unbelievers. For what fellowship has righteousness with lawlessness? And what communion has light with darkness? And what accord has Messiah with Belial? Or what part has a believer with an unbeliever?

And what agreement has the temple of Elohim with idols? For you are the temple of the living Elohim. As Elohim has said: 'I will dwell in them and walk among them. I will be their Elohim, and they shall be My people.'

Therefore, 'Come out from among them and be separate,' says the Lord. 'Do not touch what is unclean, and I will receive you.'

'I will be a Father to you, and you shall be My sons and daughters,' says the Lord Almighty." (2 Corinthians 6:14-18)

Elohim calls us to holiness, which means separation from the principles that govern the world, separation from all that is contrary to the divine mind.

"We know that we are of Elohim, and the whole world lies under the power of the evil one." (1 John 5:19)

We belong to Elohim because we have received Messiah Yehoshua, our Lord and Savior, who died on the cross for our sins, and who is now risen and lives in us.

On the moral level, according to the Word of Elohim, this separation from the world is a fundamental principle of biblical truth. It is impossible for Elohim to fully bless and use His children if they live in compromise or complicity with evil.

"Elohim does not hear sinners; but if anyone is a worshiper of Elohim and does His will, he hears him." (John 9:31)

The Lord therefore calls us to separate from the desires, motives, and actions of the world, whose moral sense is corrupted.

It is not enough to "Christianize" worldly things and festivals to please Elohim, for Elohim declares that the world is enmity against Him, that all that is in the world is defiled and unclean, and that one cannot be a friend of Elohim and a friend of the world at the same time.

"Do not rejoice, O Israel, with joy like other peoples, for you have played the harlot against your Elohim; you have loved harlot's wages on every threshing floor." (Hosea 9:1)

Out of love for Him, the Lord has called us to sacrifice and obedience. Nothing should prevent us from submitting to His will. No man, no woman, no child, no material possession, no temporal good, no custom, no tradition—for we are slaves of Yehoshua, and His yoke is easy and light.

"If anyone comes to Me and does not hate his father and mother, wife and children, brothers and sisters, yes, and his own life also, he cannot be My disciple. And whoever does not bear his cross and come after Me cannot be My disciple." (Luke 14:26–27)

The separation from the world that the Lord asks of us is not an absence of contact with it, but a refusal of complicity or conformity with it.

We live physically in it, and we interact with colleagues, acquaintances, and those around us who do not know Elohim.

To separate means not to live as they live—in lies, theft, hypocrisy, duplicity, lust, love of money and riches.

It means not accepting the principles of fornication, adultery, and other deviations or orientations contrary to the Word of Elohim.

It means taking a stand, deciding to be faithful to Messiah, so that we may be witnesses in the way we live, speak, and act.

Our goal, as ambassadors of Messiah, is to awaken in those around us the desire to know Messiah and to change their lives, moving from darkness to light.

Let us therefore pray that the Lord will help us to make this separation, so that His will may be done in our lives.

Blessed be the Lord for His Word, which is truth. (11/01/07)

ELOHIM ALONE CHANGES CIRCUMSTANCES

“See now that it is I, I myself, and there is no Elohim with me. It is I who put to death and I who give life, I who wound and I who heal! And there is no one who can deliver out of my hand!” — Devarim (Deuteronomy) 32:39

“YHWH is the one who puts to death and gives life, who brings down to Sheol and raises up. YHWH makes poor and makes rich, He brings low and He lifts up.” — 1 Shemuel (1 Samuel) 2:6–7

“I form the light and create darkness, I make peace and create calamity. I, YHWH, do all these things.” — Yesha’yah (Isaiah) 45:7

“Who has spoken, and it came to pass, unless Adonai has commanded it? Does not both calamity and blessing come from the mouth of Elyon?” — Eikha (Lamentations) 3:37–38

Elohim, the Almighty, our Creator who loves us and desires our good, has made known what He expects of us:

“Human! He has shown you what is good, and what YHWH requires of you: to act justly, to love mercy, and to walk humbly with your Elohim.” — Miykay (Micah) 6:8

Elohim wants us to strive to practice His Word, to read it, to meditate on it day and night.

Let this Word be engraved in our hearts and on the doorposts of our houses, and then we will prosper in our undertakings.

Elohim wants us to humble ourselves before Him and under His mighty hand, to acknowledge our weaknesses and our iniquities.

Elohim wants us to die to ourselves so that we may be led by His Spirit to bear fruit for the glory of His Name.

“For it is by the fruits borne that the children of Elohim are recognized.”

Elohim has given us the key: the sincere prayer of the righteous is powerful and effective; the prayer of faith is victory.

The Example of Hizqiyah (Hezekiah) — Yesha'yah (Isaiah) 38:1-8 (21-22)

“In those days, Hizqiyah was mortally ill. The prophet Yesha'yah son of Amots came to him and said: Thus says YHWH: Set your house in order, for you shall die and not live.

Hizqiyah turned his face toward the wall and prayed to YHWH, saying: Please, YHWH, remember how I have walked before You in truth with a whole heart, and have done what is pleasing in Your eyes! And Hizqiyah wept bitterly.

Then the word of YHWH came to Yesha'yah, saying: Go and tell Hizqiyah: Thus says YHWH, the Elohim of David your father: I have heard your prayer, I have seen your tears. Behold, I will add fifteen years to your life.

I will deliver you and this city from the hand of the king of Assyria, and I will defend this city.

This will be the sign to you from YHWH, that YHWH will accomplish the word He has spoken: Behold, I will cause the shadow cast by the sun on the steps of Ahaz to go back ten steps. And the sun's shadow went back ten steps by the steps it had gone down.”

That day Elohim once again proved His almighty power by changing circumstances as only He can.

Today Elohim has given us grace through Yehoshoua His Son, who is the Way, the Truth, and the Life. He alone bears the Name by which we can be saved. He alone is the path of reconciliation. He alone died on the cross for our sins. He alone conquered death, the devil, the flesh, and sin.

We must submit to Yehoshoua to see the glory of the Father in our lives. All the promises of the Father for us are in Mashiah, so let us remain in Mashiah.

If we want to see circumstances change in our lives, let us acknowledge Yehoshoua ha Mashiah as Lord and Savior of our lives, and submit to His kingship and majesty.

He is the Light that illuminates our paths to lead us into the glory of the Father.

May His Name be eternally blessed.

DISCERN THE TIMES

“Therefore keep watch, because you do not know at what hour your Lord is coming. But know this: if the master of the house had known at what watch of the night the thief was coming, he would have kept watch and not allowed his house to be broken into.

Therefore you also must be ready, for the Son of Man is coming at an hour you do not expect.” — Matthew 24:42–44

The Lord asks us in these last days to be especially watchful, for just as surely as day follows night, deceivers will come to mislead many.

“Know this: in the last days difficult times will come. For men will be selfish, lovers of money, boastful, arrogant, blasphemers, disobedient to parents, ungrateful, unholy, without natural affection, unfaithful, slanderers, without self-control, brutal, haters of good, traitors, reckless, puffed up with pride, lovers of pleasure rather than Elohim, having a form of godliness but denying its power. Turn away from such people.” — 2 Timothy 3:1–5

“But just as there were false prophets among the people, there will also be false teachers among you, who will secretly introduce destructive heresies, even denying the Master who bought them, bringing swift destruction upon themselves. Many will follow their depravity, and because of them the way of truth will be maligned. In their greed they will exploit you with deceptive words. Their condemnation has long been hanging over them, and their destruction has not been sleeping.” — 2 Peter 2:1–3

Psalms 2 tells us that the kings and rulers of the earth will conspire against YHWH and His Anointed, plotting against the Word of Elohim. There is no longer any limit to the sins of men.

Today we see this fulfilled, with unjust laws passed to undermine the authority of God’s Word: same-sex marriage, the “third gender,” euthanasia, adoption by homosexual couples, and laws that exalt human desires above divine order.

Scripture reveals that whenever sin reached its peak, Elohim intervened:

- When Adam sinned (Genesis 3:22–24)
- When mankind multiplied in wickedness (Genesis 6:5–13)
- When men sought to build the Tower of Babel (Genesis 11:1–9)

- When Sodom and Gomorrah exceeded all limits (Genesis 18:20–22; 19:24–25)

Midnight on Elohim's clock represents the climax of human sin. And at midnight the cry rang out: "Here is the Bridegroom!" — a picture of the rapture of the Church, the return of the Master.

Brothers and sisters, let us awaken from sleep, for the Master is coming to gather those who belong to Him, those who have kept His Word and practiced it.

We must refuse the company of those who have no relationship or communion with the Lord. Otherwise, we quickly fall into criticism, murmuring, harsh words, and our hearts grow hardened until we can no longer bear sound doctrine (2 Timothy 4:3). Evil company infiltrates our lives to break the covenant Elohim has made with us, just as it destroyed the consecration of great men whom Elohim had called. We must guard what Elohim has entrusted to us, for the heart can be corrupted at any moment. Elohim desires that we remain in continual, personal communion with Him.

Those who are without spot or wrinkle, whose names are written in the Lamb's Book of Life — "And if anyone's name was not found written in the Book of Life, he was thrown into the lake of fire." — Revelation 20:15

Today, as Scripture says, we can predict tomorrow's weather and even the day after through meteorology. Yet we are unable to discern the times according to Elohim's spiritual clock — His Word, where everything has been foretold.

"For false messiahs and false prophets will arise and perform signs and wonders to deceive, if possible, even the elect. But be on your guard; behold, I have told you everything in advance." — Mark 13:22–23

Despite moral decay, rampant idolatry, greed (love of money), rebellion against authority, criminal wickedness, debauchery, and more, mankind remains blind. The natural man clings to his own principles: "I do what I want, how I want, when I want, where I want, and with whom I want." He is a stranger to the things of Elohim. Yet the Word declares:

"My foot has held fast to His steps; I have kept His way and not turned aside. I have not departed from the commandment of His lips; I have treasured the words of His mouth more than my own statutes." — Job 23:11–12

Without the presence of Elohim's Spirit in our lives, it is impossible to discern — to see things in the light of His Word.

“He who does not have the Spirit of Messiah does not belong to Him.” —

Romans 8:9

The Lord truly desires that we understand the times, for He says: “You who are simple, gain discernment; you who are foolish, gain understanding.” —

Proverbs 8:5

Yehoshoua wants us to discern what the world is going through in these end times, in parallel with the Word already announced: wars, uprisings, nations against nations, epidemics, deadly viruses affecting humans and animals, the cult of nudity (especially in women's clothing), love of money, robberies, kidnappings.

All this was foretold by the Master Himself in Matthew 24.

The Word is true — let us seize it.

He who has ears to hear, let him hear.

Yehoshoua, Master and Lord

If the Lord has taken the initiative to enter into a covenant with us (2 Corinthians 6:14–18), this is rich in implications and carries heavy consequences.

He gives us much, but at the same time He also asks much of us:

“If anyone comes to me and does not prefer me above his father, his mother, his wife, his children, his brothers and sisters, and even his own life, he cannot be my disciple. And whoever does not carry his cross and follow me cannot be my disciple.” — Luke 14:26–27

The blessings of the covenant imply and demand obligations within the covenant (the respect of the terms of the signed contract).

To enjoy these blessings requires commitment and submission, which are expressed through obedience.

This obedience inevitably has moral, ethical, and spiritual repercussions, obliging us to adopt a new conduct and align ourselves with the Lord’s scale of values.

When we come to the Lord, we acknowledge Elohim’s sovereignty over all creation. Thus, in every hidden fold of our hearts, in every intimate aspect of our lives, Yehoshoua ha Mashiah has His word to speak and His reign to establish.

The victory of Yehoshoua at the cross of Calvary — over the flesh, over sin, over death, and over the devil — makes Him the undisputed Master and Lord of lords. On this, there is no doubt.

The great question for each of us is: to what extent is this a reality in our lives as children of Elohim?

The lordship of Yehoshoua is not a matter of words but of action; not of theory but of practice; not of speeches but of conduct. For it is written: “Why do you call me ‘Lord, Lord,’ and do not do what I say?” — Luke 6:46

“Not everyone who says to me ‘Lord, Lord’ will enter the kingdom of heaven, but only the one who does the will of my Father who is in heaven.” — Matthew 7:21

“You are my friends if you do what I command you.” — John 15:14

To recognize that Yehoshoua is Lord is one thing; to submit to Him is indeed another.

It is true that responding to Yehoshoua's call means accepting no longer to control the situation ourselves, but to place ourselves at His disposal and receive His instructions — nothing more, nothing less.

Inevitably, there will be disruptions and disturbances in our habits. If we only consider what we abandon to follow Yehoshoua, without measuring all that we gain, we miss out on the most abundant and thrilling life worth living here on earth. For without Yehoshoua we are dead. ("Yehoshoua is the Way, the Truth, and the Life." — John 14:6)

The good news of the Gospel is that what we are today is no insurmountable obstacle to what we can become tomorrow by the grace of Elohim.

The Lord excels in using ordinary people to accomplish wonders and miracles for the glory of His Name alone. Submitting to Yehoshoua means renouncing our own wisdom and logic, which are carnal and earthly, to adopt His wisdom, which is spiritual. We must abandon our past failures and trust Him for the future.

To recognize Yehoshoua as Lord and Elohim compels us further and obliges us to submit to moral and spiritual requirements tied to His person and His nature.

If we respect a master, we can worship only Elohim alone and serve only Yehoshoua in this way.

When we submit to the Lord Yehoshoua, we go from surprise to surprise. We become aware of the distance that separates us from Him — our sin and unbelief on one side, His holiness and almighty power on the other.

When we decide to make Yehoshoua our Lord and Savior, we discover Him in a new light, in a new dimension. We enter into an intimate relationship with Him. Following Yehoshoua always leads us to broaden our horizons and to revise our ambitions.

"Let everyone who names the name of Yehoshoua ha Mashiah depart from sin." — 2 Timothy 2:19

Yehoshoua Mashiah — Our Place in Elohim

Elohim has a perfect plan for each of His children, a plan of future, hope, and peace —

on the condition that those who claim Him, those who say they belong to Him, walk in obedience and in His perfect will.

“Obedience is better than sacrifice.” — 1 Samuel 15:22

Indeed, what pleasure does Elohim take in a sacrifice we offer Him while we remain in sin and disobedience, when He is holy and hates sin?

It is therefore important to be where Elohim wants us to be, to accept it with all our heart, and to do what He has asked, as He has asked.

The Example of Elijah — 1 Kings 17:2-10

“And the word of YHWH came to him, saying:

Go away from here, turn eastward, and hide yourself by the brook Kerith, which is east of the Jordan.

You shall drink from the brook, and I have commanded the ravens to feed you there.

So he went and did according to the word of YHWH; he went and lived by the brook Kerith, which is east of the Jordan.

The ravens brought him bread and meat in the morning, and bread and meat in the evening, and he drank from the brook.

But after some time the brook dried up, because there had been no rain in the land.

Then the word of YHWH came to him, saying:

Arise, go to Zarephath, which belongs to Sidon, and dwell there. Behold, I have commanded a widow there to feed you.

So he arose and went to Zarephath.”

“And it came to pass, after many days, that the word of YHWH came to Elijah, in the third year, saying: Go, show yourself to Ahab, and I will send rain upon the earth.

So Elijah went to show himself to Ahab.” — 1 Kings 18:1-2

The Example of Yosef — Genesis 39:6, 20; 41:41

He went overnight from being chief of Potiphar's household to being thrown into prison.

And then from prison to the royal palace, as prime minister of Egypt.

The Example of David — 1 Samuel 16:11-12, 21-22

He went from shepherding sheep to the royal palace, serving beside King Saul.

Elohim knows what He is doing and why He does it.

In His love for us, Elohim has given us grace in Yehoshoua Mashiah, so that we may be saved and have life — life in abundance.

If we have entrusted our lives into the good hands of our Lord and Savior Yehoshoua, let us know that He has prepared everything for us, that He knows the way ahead.

Let us not be among those Christians who are always dissatisfied, discontent in heart and spirit, spending their time envying others.

What matters is not our will, but the will of Elohim. For we have died to ourselves, and it is Yehoshoua who lives in us — He who is the Way, the Truth, and the Life, to lead us into the Father's will.

What matters is not what others think of us, but what Elohim thinks of our lives. Do they reflect His Word? Are they exemplary to the glory of His Name?

What matters is not being exalted, loved, appreciated, or thanked. But rather, that Yehoshoua be worshiped, glorified, and loved through us — by the fruits we bear each day of our lives for the glory of His Name.

Elohim has a plan for our lives. Let Him work, and we will not regret it, even if for now we understand nothing at all. Elohim knows what He is doing with us.

It is important to let ourselves be led by Yehoshoua ha Mashiah.

What matters is to be in the place Elohim has appointed — there all will be well for us, as our Master and Owner desires.

Yehoshoua knows where we will be best, most useful, most effective.

There we will be fulfilled, joyful, satisfied, and fruitful.

With the Lord, there is no error, no approximation, no chance. Even if the place seems at first unpleasant or uncomfortable, let us have no worry, no trouble, no agitation, and certainly no rebellion. It is Elohim who leads our life in Mashiah. He is El Shaddai, the Almighty, and He knows perfectly what He is doing.

Let us love and accept His will in Mashiah, and our lives will be filled with His glory

DOES YEHOUSHOUA SUFFICE FOR US?

“Blessed be Elohim, the Father of our Lord Yehoshoua Mashiah, who has blessed us with every spiritual blessing in the heavenly places in Mashiah.” — Ephesians 1:3

Elohim the Father, in His love for humanity, has given us the possibility of becoming His children through the death of His Son Yehoshoua Mashiah on the cross for our sins.

Yehoshoua is therefore the Way, the Truth, and the Life — the reconciliation between the Father and us. In Him and through Him we live, if indeed we have received Him (John 1:12–14).

Yehoshoua is the fullness of all things. He is goodness, compassion, love, peace, joy, humility, wisdom, patience, kindness, self-control, gentleness, faithfulness, and discernment.

Yehoshoua is the solution to all our problems. By laying our burdens at His feet, He fights for us. In His Name, by His blood, and through the power of His Word, we are more than conquerors. We always find a favorable outcome in every difficulty that arises.

If we confess that we are children of Elohim, born again in Yehoshoua, led by the Spirit of Elohim, why then do we continually seek to provoke Elohim, to stir His jealousy?

- Elohim wants us to be obedient, we who have been baptized into the death of Mashiah and have become His children. Yet we prefer disobedience, which leads to sin and death.
- Elohim wants us to be free in Yehoshoua, but we prefer the slavery of the world.
- Elohim wants us to walk by the Spirit, to do the works of the Spirit — His perfect will. Yet we prefer to walk by sight, satisfying the desires of the flesh.

Everything Elohim does not want, everything He condemns, is what we often choose and take pleasure in:

- **Yoking light with darkness** — though Elohim has brought us out of darkness into His marvelous light, that in Yehoshoua Mashiah we might be the light of the world and the salt of the earth.
- **Associating Mashiah with Belial** — we cannot sit at the table of Mashiah and at the table of demons. If we do not gather with Mashiah, we scatter with Belial.
- **Uniting the faithful with the unfaithful** — what fellowship can a child of Elohim have with a child of the devil?
- **Serving Elohim and Mammon** — “Where your treasure is, there your heart will be also.” If Mashiah is your treasure, you will wait silently for help from YHWH your Elohim. But if Mammon is your treasure, you will seek to solve your problems through money and wealth, knowing that the love of money is the root of all evil.
- **Loving Elohim and the world** — one cannot be a friend of Elohim and of the world, for the world and all it contains is enmity against Elohim.

We know that Elohim blesses His people, and that His blessings are conditional:

- Belonging to His people and walking in His will.
“Elohim does not listen to sinners, but if anyone fears Him and does His will, He hears him.” — John 9:31

Therefore, we must receive Yehoshoua Mashiah as Savior and Lord of our lives, for He is the door of reconciliation with Elohim.

We must submit to Him, just as He Himself submitted to the Father. To be submitted to Yehoshoua is to surrender ourselves to Him, that He may lead us by His Spirit into the perfect will of the Father, according to the plan of hope, future, and peace prepared for each of us.

We must die to ourselves so that the lordship of Yehoshoua Mashiah may take its place in us (Luke 14:26–27).

It is in this conformity with Yehoshoua that we will attain the full blessing of Elohim, for Elohim desires that we be conformed to Yehoshoua, united with Him as one plant (Romans 8:5).

Let us strive daily to walk in the steps of our Lord, for in Him we are fully blessed with all that the Father has prepared for our needs.

The Word of Elohim, which is truth, declares: “I know your needs, and I will provide for them.” What Elohim says, He fulfills — in the Name of Yehoshoua.

If we confess in our hearts and declare with our mouths that we love the Lord:

- Let us stop believing we can act on our own, and submit to the will of Elohim in the Name of Yehoshoua Mashiah.
- Let us stop bringing the works of the enemy into the house of the Lord — paganism, ecumenism, occultism, intellectualism, humanism, individualism — for these are spiritual adultery.

If we have truly received Yehoshoua into our hearts, if we are repentant and converted, if our heart of stone has been changed into a heart of flesh —
YEHOSHOUA WILL BE ENOUGH FOR US.

He will suffice because He is the Bread of Life, eternal life itself. And we will submit to Him, for He has said: “My friends, my disciples, do what I command them.” — John 15:14

TRUE REPENTANCE

Repentance, from the Greek word *Metanoia*, means a change of mind, a change of thought. It is the sorrow felt for one's sins, and the grief of having offended Elohim, the Almighty.

The Necessity of Repentance

If faith in Yehoshoua Mashiah is the essential condition of salvation —

“For by grace you have been saved through faith, and this is not from yourselves, it is the gift of Elohim.” — Ephesians 2:8

“Paul and Silas replied: Believe in the Lord Yehoshoua Mashiah, and you will be saved — you and your household.” — Acts 16:31

It must be accompanied by true repentance, for the first message of the Gospel is: “Repent and believe.”

- John the Baptist, who prepared the way before the Lord, preached: “Repent, for the kingdom of Elohim is near.” — Matthew 3:2
- “I baptize you with water for repentance, but He who comes after me is mightier than I, whose sandals I am not worthy to carry. He will baptize you with the Holy Spirit and fire.” — Matthew 3:11
- Yehoshoua Himself, when He began His ministry after John, preached: “The time is fulfilled, and the kingdom of Elohim is near. Repent and believe the good news.” — Mark 1:15

Yehoshoua came to save what was lost — not the righteous, for there are none, but sinners who humble themselves and acknowledge their condition.

“It is not the healthy who need a physician, but the sick. Go and learn what this means: I desire mercy, not sacrifice. For I have not come to call the righteous, but sinners.” — Matthew 9:12-13

“There is none righteous, not even one; none who understands, none who seeks Elohim. All have turned aside, all alike have become corrupt; there is none who does good, not even one.” — Romans 3:10-12

“Unless you repent, you will all likewise perish.” — Luke 13:8

The Steps of Repentance

1) Conviction of Sin

The deep regret of having offended Elohim — only the Holy Spirit can produce this conviction. He spreads His sorrow in the heart He seeks to win, and this godly sorrow produces repentance leading to salvation, never to be regretted. “For godly sorrow produces repentance leading to salvation, not to be regretted; but worldly sorrow produces death.” — 2 Corinthians 7:9-10

David’s experience is typical: haunted by the regret of his sin, he saw that above all, he had sinned against Elohim (Psalm 51:3-6).

2) Confession of Sin

Many know they have done wrong, but refuse to ask Elohim for forgiveness. David himself, while keeping silent, found no rest. But when he confessed his sin before the Lord, he immediately received assurance of pardon.

“Blessed is the one whose transgression is forgiven, whose sin is covered! Blessed is the one to whom YHWH does not impute iniquity, and in whose spirit there is no deceit. I acknowledged my sin to You, and did not hide my iniquity. I said, ‘I will confess my transgressions to YHWH,’ and You forgave the guilt of my sin.” — Psalm 32:1-2, 5

“If we say we have no sin, we deceive ourselves, and the truth is not in us. If we confess our sins, He is faithful and just to forgive us our sins and to cleanse us from all unrighteousness.” — 1 John 1:8-9

3) Abandonment of Sin

True repentance produces disgust for sin, a break with past habits, and a change of life — bearing fruits worthy of repentance.

“Produce fruit in keeping with repentance.” — Luke 3:8

Paul preached “repentance and turning to Elohim, performing deeds consistent with repentance.” — Acts 26:20

4) Submission to Elohim

Submission to Elohim is conversion — the cry of the humbled man: “Lord, what do You want me to do?” — Acts 9:6

Repentance toward Elohim has effect only if followed by faith in Yehoshoua Mashiah. It prepares the heart for humility and acceptance of the pardon Yehoshoua purchased for us on the cross.

We must persevere in an attitude of repentance. As long as we are on earth, we have progress to make and victories to win. A Christian whose conscience no longer speaks is in grave danger.

“Because you say, ‘I am rich, I have prospered, and I need nothing,’ not realizing that you are wretched, pitiable, poor, blind, and naked.” — Revelation 3:17

“Do not grieve the Holy Spirit of Elohim, by whom you were sealed for the day of redemption.” — Ephesians 4:30

The Work of True Repentance

Every believer, once convinced of having offended Elohim, must confess his sin and grasp the cleansing offered by the blood of Yehoshoua. Then he will walk in the light, and the power of the Holy Spirit will cause him to progress daily in sanctification.

Such repentance is the work of Elohim (Acts 5:31). Without His help and His Spirit, it is impossible to repent.

Those who deliberately and persistently reject Mashiah and refuse His salvation cannot be brought to repentance:

“For if we sin willfully after receiving the knowledge of the truth, there no

longer remains a sacrifice for sins, but a fearful expectation of judgment and of fiery indignation which will devour the adversaries.” — Hebrews 10:26-27

They will know only late remorse, superficial repentance, or despair — like Esau after selling his birthright, or Judas whose despair led him to suicide.

Our one true problem is sin. Elohim desires that we repent sincerely, that He may grant us grace, and that we may walk in the perfect plan He has prepared for each of us.

Beloved, may the Lord allow this word to take root in every heart.
Be blessed in the Name of Mashiah Yehoshoua.

TRUST IN MASHIAH

25 Now there was a woman who had suffered from a flow of blood for twelve years.

26 She had endured much under many physicians, had spent all she had, and was not helped at all — in fact, her condition grew worse.

27 Having heard about Yehoshoua, she came up behind Him in the crowd and touched His garment.

28 For she said, “If I can only touch His clothes, I will be healed.”

29 Immediately her bleeding stopped, and she felt in her body that she was healed of her affliction.

30 Yehoshoua, knowing at once that power had gone out from Him, turned around in the crowd and said, “Who touched my clothes?”

31 His disciples said to Him, “You see the crowd pressing against You, and yet You ask, ‘Who touched Me?’”

32 But He looked around to see who had done this.

33 Then the woman, frightened and trembling, knowing what had happened to her, came and fell at His feet and told Him the whole truth.

34 And Yehoshoua said to her, “Daughter, your faith has saved you; go in peace, and be healed of your affliction.”

When we read this wonderful and moving passage of Elohim’s Word found in Mark 5:25–34, Matthew 9:20–22, and Luke 8:43–48, we see a woman who had suffered from a flow of blood for twelve years, enduring much under the hands of many physicians of that time, yet none could heal her.

We can even imagine that she consulted every physician of her era — including Luke, who was himself a physician before becoming a disciple of Yehoshoua and writing the Gospel that bears his name. This confirms the Scripture: “Skin for skin! Yes, all that a man has he will give for his life.” — Job 2:4

Despite all this, there was no result, and her condition worsened. But this woman, having heard about Yehoshoua — the miracles He performed, the mighty works done in His Name — came to the only conclusion possible: The Messiah foretold by the prophets is Him, Yehoshoua.

Without hesitation, carried by her rising faith, she pressed through the crowd with absolute confidence, saying to herself: *If only I can touch the hem of His garment, I know I will be healed.*

She put her faith into action — believing and expecting to receive from the One who rewards those who seek Him — and she was rewarded.

The good news is that Yehoshoua is the same yesterday, today, and forever (Hebrews 13:8).

Faith comes by hearing, and hearing by the Word of Elohim (Romans 10:17).

“Come to Me, all you who are weary and burdened, and I will give you rest.” — Matthew 11:28

This is Yehoshoua’s call to all who are weary, crushed under heavy burdens. He wants to give rest, for He Himself is rest.

If today you are suffering — whatever your pain, your illness, your problem — come lay it at His feet and put your trust in Him who is the Way, the Truth, and the Life. Touch His heart with your fervent prayer, surrender to His power and mercy, and receive His grace.

You who are weary, disappointed, discouraged, anxious — the Prince of Peace, Yehoshoua Mashiah, Lord and Savior, Redeemer and Deliverer, is waiting for your cry so He may act on your behalf and say to you: *“Your faith has saved you. Remain in My peace. You are freed from your suffering.”*

Today, come and acknowledge your condition before Him. Ask Him to take all your burdens so He may give you rest in Himself, who paid the price at the cross for each of us, that you may dwell in His peace.

Come as you are, desiring with all your heart to meet Him, for only He can change you — you cannot do it by yourself.

Do not hesitate — today is your day.

Tear open your heart before Him, cry out to Him, and He will answer you.

Give Him your heart as a sacrifice, and you will see.

He is called Faithful and True. He watches over His Word to perform it.

May His Name be eternally blessed.

THE FALSE GRACE

Today, a new gospel is preached everywhere. It no longer calls sinners to repent of their sins, nor to die to themselves at the cross, to be crucified with Mashiah in order to overcome the flesh, sin, the world, and the devil.

It only asks them to believe in a Yehoshoua who blesses financially, materially, maritally, and even carnally, teaching without shame that the best things of this world are for Christians.

This gospel comes straight from hell, from the depths of Satan. It is contrary to the Word of Elohim, which commands us not to seek what is exalted, but to be content with what is humble; not to love money, material possessions, or anything else more than Elohim our Creator. For where your heart is, there your treasure will be also.

If you love your wife, your husband, your children, your work, your leisure, your house, your social success, or anything else more than Elohim your Creator, you are an idolater — and YHWH condemns idolatry.

The apostle Paulos, whom we also imitate, is the one who declared: “Be imitators of me, as I am of Mashiah.” — 1 Corinthians 11:1. He received the ministry of the gospel for the Gentiles, and he proclaimed that repentance and conversion are necessary for sins to be erased.

This is the same message preached by Yohanan the Baptist to announce the coming of Mashiah, the same message Yehoshoua Himself proclaimed, and the same message His disciples carried after His departure:

- Yohanan the Baptist: “Repent, for the kingdom of heaven is near.” — Matthew 3:2
- Yehoshoua: “Repent, for the kingdom of heaven is near.” — Matthew 4:17
- The disciples: “They went out and preached that people should repent.” — Mark 6:12
- Petros: “Repent, and let each of you be baptized in the Name of Yehoshoua Mashiah for the forgiveness of your sins, and you will receive the gift of the Holy Spirit.” — Acts 2:38
- Paulos: “I preached first to those in Damascus, then in Jerusalem, throughout all Judea, and also to the Gentiles, that they should repent and turn to Elohim, performing deeds consistent with repentance.” — Acts 26:20

The message of Elohim's Word is clear:

"Repent therefore and be converted, that your sins may be wiped away, so that times of refreshing may come from the presence of the Lord, and that He may send the Messiah appointed for you — Yehoshoua Mashiah." — Acts 3:19–20

Without repentance and conversion to Mashiah Yehoshoua — which is the new birth — no one can enter the kingdom of Elohim.

The One who is the Way, the Truth, and the Life declares that without Him, no one can come to the Father.

The Word of Elohim teaches us that true blessing is to be a child of Elohim, a disciple of Mashiah, obedient to His Word. For it declares:

- "If you love Me, keep My commandments." — John 14:15
- "You are My friends if you do what I command you." — John 15:14
- "Whoever despises the Word will be destroyed, but he who fears the commandment will be rewarded." — Proverbs 13:13

The One who has called us by His grace and virtue has given us everything we need to know Him, so that we may practice what He requires:

- Remain in the Spirit, so that you may do the works of the Spirit.
- If you are in Mashiah, you are dead to the world and have become a new creation in Him — having passed through death, risen again, and seated with Him in the heavenly places.

Therefore, let us reject this worldly gospel that binds us, ties us, and chains us to the earth. We are citizens of heaven, merely passing through this earth as strangers and pilgrims, awaiting Mashiah — our final destination.

The earth and all it contains will burn, and a new earth, new heavens, and a new Jerusalem will descend for us from heaven, prepared by the One who loved us before the foundation of the world.

We are living in times of apostasy (the abandonment of truth), of false prophets, and of abounding sin. Beloved, let us keep our eyes open and fixed on the Author and Finisher of our faith — our Savior and Lord, Yehoshoua ha Mashiah.

Every good and perfect gift comes from the Father of lights.

Be blessed in the Name of Mashiah Yehoshoua, our King.

The Madness in Messiah

Paulos, the apostle of Yehoshoua Messiah and our elder brother, is the only man in the entire Bible who declared: *“Whatever you have learned, received, and heard from me, and whatever you have seen in me—practice these things, and the Elohim of peace will be with you.”* (Philippians 4:9).

“Be imitators of me, just as I also am of Messiah.” (1 Corinthians 11:1)

When we read through the Acts of the Apostles, we see how the Lord drew this man to Himself to make him an instrument for opening the eyes of the Gentiles and bringing them to Messiah.

Paulos was a fervent disciple of Gamaliel who took part in the killing of Stephanos (Stephen). He persecuted the disciples of Messiah with the help of the chief priests until Yehoshoua Himself stopped him (Acts 9:1–16).

“But rise and stand on your feet; for I have appeared to you to appoint you as a servant and a witness of the things you have seen and of those in which I will appear to you.” (Acts 26:16)

“I am sending you to them to open their eyes, so that they may turn from darkness to light and from the authority of Satan to Elohim, that they may receive forgiveness of sins and a share among those who are sanctified by faith in Me.” (Acts 26:16–18)

When we read Paulos’ letters to the different churches, we see the power of Elohim manifested in the name of Yehoshoua Ha Messiah.

Yet our brother Paulos did nothing other than walk in the footsteps of the Master Yehoshoua, who said: *“Be imitators of me... every fully trained disciple will be like his master.”* (Luke 6:40)

Let us read Acts 26:24: *“You are mad, Paulos! Your great learning is driving you insane.”* Literally: *“You are mad, Paulos! Your great knowledge of Yehoshoua makes you go beyond reasoning—in other words, you are derailing.”*

Indeed, Paulos’ knowledge of Messiah, the trust he placed in Him, and the intimacy he developed with his Lord led him to declare: *“It is no longer I who live, but Messiah lives in me.”*

This shows us that when the Spirit of Messiah dwells in us, we become elusive, misunderstood—therefore “mad.”

It clearly shows that Yehoshoua is not about human reasoning.

If Paulos was called mad, he who was commissioned to open our eyes—us who were among the pagan nations—to receive Elohim's grace, then we should not be surprised.

Madness, according to the French dictionary, means: one who has lost reason, who suffers from mental disorder, who is out of sense.

Serving Yehoshoua makes us “mad,” out of this world, knowing that the world only loves what belongs to it. It must reject us—it is inevitable.

Paulos, who walked in the example of Messiah, walked the path. And we know from research that Yehoshoua Himself was called mad, out of His senses, by those around Him—even by His own family.

When His relatives heard that He had appointed twelve apostles to be with Him and to send them out with authority to heal diseases and cast out demons, they went out to seize Him, for they said: *“He is out of His mind.”*

Let us read Mark 3:21: *“His mother, brothers, and sisters said that He was out of His senses.”*

Yehoshoua the Master was called mad. Paulos, the apostle to the Gentiles, was called mad. And you—have you been called mad for proclaiming the Word, defending it, living it, and bearing witness to Messiah?

If yes, then you are in Elohim's plan. Take courage and continue, for you are vaccinated with the madness of Messiah.

If not, examine yourself, examine your life, repent, and resume the race.

May Elohim, who loves us, make us stand for Him.

Fraternally.

DIVINE GRACE

Grace is that unmerited favor we have received in Mashiah through His sacrifice on the cross.

He has given us the power to become His children by accepting Him as Lord and Savior of our lives.

Romans 9:15 — “For He says to Moses: I will have mercy on whom I have mercy, and I will have compassion on whom I have compassion.” — Exodus 33:19

Romans 9:16 — “So then, it does not depend on the one who wills or the one who runs, but on Elohim who shows mercy.”

Romans 9:17 — “For the Scripture says to Pharaoh: For this very purpose I raised you up, that I might show My power in you, and that My Name might be proclaimed in all the earth.”

Romans 9:18 — “So then, He has mercy on whom He wills, and He hardens whom He wills.”

Study of Luke 23:39–43

The two criminals crucified with Yehoshoua were no better than one another, for the Word reveals in Mark 15:32 that those crucified with Him also insulted Him.

Notice the change in attitude of one compared to the other:

- One despised Yehoshoua, insulted Him, and did not recognize Him as King (v.39).
- He tried to save himself by challenging Yehoshoua.
- The other, however, acknowledged his sinful condition, understood that he was on the cross to pay for his crimes, and refused to accept that Yehoshoua should be crucified as a criminal, knowing He was innocent (vv.40–42).
- He recognized Yehoshoua as King, and even more — he believed that after death Yehoshoua would still reign.

See Yehoshoua’s response to this humility and recognition of His kingship: “Truly I tell you, today you will be with Me in paradise.” — Luke 23:43

When Elohim our Father says He will have mercy on whom He will, and compassion on whom He will, His Word is truth.
See how the grace of Elohim touched this criminal, transformed him, and fulfilled His Word.

“Whoever seeks to save his life will lose it, and whoever loses it will preserve it.” — Luke 17:33

When a human being faces a situation where his life is at stake, he is often ready to compromise in order to save it, for “skin for skin, all that a man has he will give for his life.” — Job 2:4

But the Master asks us to trust Him, to avoid compromise, and to remain firm on the Rock — Mashiah.

“Two men will be in the field; one will be taken and the other left.” — Luke 17:36

The Lord reminds us that even at the gates of hell, He can still show mercy. His Word declares that He is the Way, the Truth, and the Life.

“Surely the arm of YHWH is not too short to save, nor His ear too dull to hear. But your iniquities have separated you from your Elohim; your sins have hidden His face from you, so that He will not hear.” — Isaiah 59:1-2

Wash yourselves, purify yourselves, seek YHWH with all your heart, humble yourselves under His mighty hand, and He will show you grace. This is His promise in Mashiah Yehoshoua.

PRAYER

Prayer is the key to spiritual life. For we do not wrestle against flesh and blood, but against principalities, powers, rulers of the darkness of this world, and against spiritual forces of evil in the heavenly places.

To pray is to humble oneself and acknowledge the greatness of Elohim by seeking His face.

To pray is to know how to claim the promises of Elohim and remind Him of them.

To pray is to call upon and wait for the help of YHWH.

To pray is to remain on the only foundation — Yehoshoua Mashiah — for everything must be done in His Name.

“And there is salvation in no one else; for there is no other name under heaven given among men by which we must be saved.” — Acts 4:12

Entering into Prayer

- We must purify ourselves, wash ourselves (confess our sins, acknowledge our weaknesses).
“I acknowledged my sin to You, and did not hide my iniquity. I said, ‘I will confess my transgressions to YHWH,’ and You forgave the guilt of my sin.” — Psalm 32:5
“Wash yourselves, make yourselves clean; remove the evil of your deeds from before My eyes; cease to do evil.” — Isaiah 1:16
- We must put on the full armor of Elohim to stand firm against the schemes of the devil (Ephesians 6:11).
- “I urge, then, first of all, that requests, prayers, intercession, and thanksgiving be made for everyone... that men should pray everywhere, lifting up holy hands, without anger or disputing.” — 1 Timothy 2:1, 8

The Armor of Elohim (Ephesians 6:13–17)

- Take up the full armor of Elohim, so that you may be able to resist in the evil day, and having done everything, to stand firm.

- Stand firm, having girded your waist with truth, having put on the breastplate of righteousness.
- Having your feet fitted with the readiness that comes from the gospel of peace.
- Above all, take the shield of faith, with which you can extinguish all the flaming arrows of the evil one.
- Take the helmet of salvation and the sword of the Spirit, which is the Word of Elohim.

Prayer is a powerful weapon for those who have submitted to the will of the Almighty.

1. "If anyone turns away his ear from hearing the law, even his prayer is an abomination." — Proverbs 28:9
2. "When you spread out your hands, I will hide My eyes from you; even though you make many prayers, I will not listen. Your hands are full of blood." — Isaiah 1:15
3. "Pray without ceasing." — 1 Thessalonians 5:17
4. "I want men everywhere to pray, lifting up holy hands, without anger or disputing." — 1 Timothy 2:8
5. "Pray in the Spirit on all occasions with all kinds of prayers and requests. With this in mind, be alert and always keep on praying for all the saints." — Ephesians 6:18
6. "Pray for one another, that you may be healed. The prayer of a righteous person is powerful and effective." — James 5:16
7. "Therefore let everyone who is godly pray to You while You may be found; surely when the mighty waters rise, they will not reach him." — Psalm 32:6
8. "Pray that you may not enter into temptation." — Luke 22:40
9. "Devote yourselves to prayer, being watchful and thankful." — Colossians 4:2
10. "The end of all things is near. Therefore be clear-minded and self-controlled so that you can pray." — 1 Peter 4:7
11. "In the same way, the Spirit helps us in our weakness. We do not know what we ought to pray for, but the Spirit Himself intercedes for us with groanings too deep for words. And He who searches hearts knows the

mind of the Spirit, because the Spirit intercedes for the saints according to the will of Elohim.” — Romans 8:26-27

12. “Be always on the watch, and pray that you may have strength to escape all that is about to happen, and to stand before the Son of Man.” — Luke 21:36

We must be fervent and persistent in prayer, so that we may stand firm upon the Rock of our salvation — Mashiah Yehoshoua.

THE DIVINE POWER OF PRAYER

“YHWH is near to all who call upon Him, to all who call upon Him in truth. He fulfills the desires of those who fear Him; He hears their cry and saves them. YHWH preserves all who love Him, but He destroys the wicked.” — Psalm 145:17-20

Beloved, when we are in distress, when the weight of burdens crushes us, our Father and Lord has told us to call upon Him, to lay our burdens before Him, to trust in Him alone — not in man.

For His ears are not too dull to hear us, nor His arms too short to save us. We must lean on Him and give thanks in all circumstances.

The Word of Elohim, which is truth, says:

“Who is he who speaks and it comes to pass, unless the Lord has commanded it?

Is it not from the will of the Most High that both calamity and blessing come?” — Lamentations 3:37-38

What Happens When We Pray

Beloved, let us see together what happens when we pray to Elohim, when we call upon Him sincerely:

Psalm 18:7-20

“In my distress I called upon YHWH, I cried to my Elohim;
From His temple He heard my voice, and my cry came before Him, into His ears.

Then the earth shook and trembled; the foundations of the mountains quaked and were shaken, because He was angry.

Smoke went up from His nostrils, and devouring fire from His mouth; burning coals blazed forth from Him.

He bowed the heavens and came down; thick darkness was under His feet.

He rode upon a cherub and flew; He soared on the wings of the wind.

He made darkness His covering, His canopy around Him — dark waters and thick clouds of the skies.

Out of the brightness before Him came hailstones and coals of fire.

YHWH thundered from heaven; the Most High uttered His voice, hailstones and coals of fire.

He sent out His arrows and scattered my enemies; He flashed forth lightning

and routed them.

The channels of the sea were seen, the foundations of the world were laid bare at Your rebuke, O YHWH, at the blast of the breath of Your nostrils.

He reached down from on high, He took hold of me; He drew me out of many waters.

He delivered me from my strong enemy, from those who hated me, for they were too mighty for me.

They confronted me in the day of my calamity, but YHWH was my support.

He brought me out into a broad place; He rescued me, because He delighted in me.”

Beloved, we who desire to see the glory of Elohim in our lives must humble ourselves under His mighty hand, acknowledge our sins and weaknesses before Him, and He will act for us.

He says in His Word:

“Commit your way to YHWH; trust in Him, and He will act.” — Psalm 37:5

“Call upon Me in the day of trouble; I will deliver you, and you shall glorify Me.” — Psalm 50:15

“For I am YHWH, that is My Name; I will not give My glory to another, nor My praise to idols.” — Isaiah 42:8

What YHWH says, He accomplishes:

“For He spoke, and it came to be; He commanded, and it stood firm.” — Psalm 33:9

“He sends His command to the earth; His Word runs swiftly.” — Psalm 147:15

May the Name of our Elohim of Love be eternally blessed.

REPENTANCE

“Thus, I say to you, there is joy before the angels of Elohim over one sinner that repents.” Luke 15:10

Beloved, we rejoice when even one pagan repents, confesses his sins, and receives the Lord Yehoshua into his heart as his personal Savior.

On such an occasion, we highlight this verse, full of joy at seeing a new sheep added to the Lord’s flock. Yet, when we carefully examine and meditate on the Word, one observation imposes itself: a part of the truth is missing.

Indeed, if we recognize that the Bible is the Word of Elohim and that it is first for the children of Elohim—or those who claim to be of Elohim—this missing truth becomes obvious. What is it?

A severe warning is addressed to us, telling us to be careful, for among the people of Elohim there are dogs, evil workers, false circumcision (Philippians 3:2).

In other words, there are false converts who have not repented. (“By their fruits you will recognize them.” Matthew 7:16–20)

Let us then study the parable of the prodigal son (the impatient son) in Luke 15:11–32.

1) Verses 11–15

The son asks for his share of the inheritance and goes to squander it in a life of debauchery.

2) Verses 16–21

Life conditions become so difficult that Elohim allows him to feel his misery and come to himself, making a great discovery: he is not in his rightful place; it is not his father’s will that he be there.

His father is rich, with many hired servants whom he feeds and who lack nothing—yet look at his own situation.

When we fall, the Lord allows us to recognize our weakness before Him. He says:

“Feel your misery, mourn and weep. Let your laughter be turned to mourning

and your joy to gloom. Humble yourselves before the Lord, and He will lift you up.” (James 4:9–10)

“Examine yourselves to see whether you are in the faith. Test yourselves. Do you not realize that Yehoshua is in you?—unless indeed you fail to meet the test.” (2 Corinthians 13:5)

This inner journey allows him to repent, to truly humble himself before the Lord, to acknowledge his sins, erase his pride, and return to his first love.

3) Verses 22–24

The return to life of the lost son: this humbled, contrite son comes out of death and returns to life. Note well—he returns to life (meaning he had already possessed spiritual life before). And a great feast is given by his father for this return.

In the same way, a child of Elohim who, after receiving his share of blessing, leaves his family (the people of Elohim) and squanders it in a life of debauchery, after experiencing famine, comes to himself by the grace of Elohim. He recognizes his sin, confesses it, humbles himself before the King of kings. A great feast is held for him before the angels, celebrating his return to the life of a child of Elohim.

Elohim has made a promise: if you acknowledge and confess your transgressions with your mouth—even if your sins are as scarlet—He will make them white as snow.

For those of His people who do not acknowledge their sins, who do not repent of their evil ways, the Lord declares:

“All the sinners of my people shall die by the sword, those who say: Disaster shall not overtake or meet us.” (Amos 9:10)

Beloved, like the prodigal son, ask the Lord to allow you to enter into yourself, to recognize and confess your carefully hidden sins, that you may humble yourself before Him, so that He may lift you up and hold a great feast for you before the angels.

Just as the Word of Elohim commands us to examine ourselves to see if we are in the faith (2 Corinthians 13:5), this same Word tells us: *“Repent and be converted”* so that you may have a share in the kingdom of Elohim. Without new birth (repentance + conversion), it is impossible to enter the kingdom of Elohim.

We must therefore bend our will to the words from the mouth of YHWH in order to benefit from His grace: eternal life (Job 23:12).

May the Lord bless each one.

LIFE IN MASHIAH

“We know that whoever is born of Elohim does not practice sin; but he who is born of Elohim keeps himself, and the evil one does not touch him. We know that we are of Elohim, and that the whole world lies under the power of the evil one.” 1 John 5:18–19

When we made the act of will to receive the Lord Yehoshua Mashiah as our personal Savior, and accepted His lordship in every area of our lives, we died to the world, and our life is hidden with Mashiah in Elohim.

If therefore we died at the cross, to sin with Mashiah, it is no longer we who live, but Mashiah who lives in us. What is past is past; all things have become new. How then can we allow ourselves to be led by the world, we who say we are children of Elohim?

The world is deeply attached to cultural identity and traditions, whereas those who are attached to Mashiah are heavenly citizens led by the Spirit of Elohim. The Word says: forgetting what is behind (the world with its customs and traditions), I press toward the goal (Mashiah, the finisher of our faith).

“If you died with Mashiah to the elementary principles of the world, why, as though living in the world, do you submit to its regulations?” Colossians 2:20

The world is not a model for the children of Elohim in Mashiah, because its system and values are contrary to the principles dictated by the living Word of the Creator.

“The devil, taking Him up, showed Him in an instant all the kingdoms of the earth, and said: I will give you all this power and the glory of these kingdoms; for it has been given to me, and I give it to whomever I wish.” Luke 4:5–6

We who are children of Elohim, temples of the Holy Spirit, priests, have only one reference: Yehoshua Mashiah and His example.

The world cannot dictate to us what we must do or celebrate, for it is under the dominion of Satan and the evil one.

Let us therefore become imitators of Mashiah, as beloved children.

At what birthday celebration did He participate?

At what wedding anniversary did He participate?

At what Mother’s Day or Father’s Day did He participate?

At what Epiphany or Valentine's Day did He participate?

At what Christmas or Nativity did He participate?

At what New Year's celebration did He participate?

At what communion, confirmation, renunciation, or infant baptism did He participate?

"You set aside the commandment of Elohim, and you hold to the tradition of men. You nullify the commandment of Elohim in order to keep your tradition. Thus you invalidate the Word of Elohim by your tradition which you have established. And you do many other similar things." Mark 7:8–13

Therefore put to death what is earthly in you: immorality, impurity, passions, evil desires, covetousness, and everything that does not glorify Elohim.

For we know that the world is enmity against Elohim, and that Elohim is Spirit. All who worship Him must worship in spirit and in truth. We also know that we must walk by the Spirit to do the works of the Spirit, and not by the flesh to do the works of the flesh.

"Those who belong to Yehoshua Mashiah have crucified the flesh with its passions and desires. If we live by the Spirit, let us also walk by the Spirit. Let us not seek vain glory, provoking one another, envying one another."

Galatians 5:24–26

If you are dead, if your flesh has been crucified at the cross in Mashiah, your former way of life is dead. Now you have become the holy and acceptable sacrifice, offering yourself each day to the Lord. The Master distributes gifts as He wills to the members of the body; all members are important, especially those that are hidden.

We cannot walk by the Spirit and celebrate the things of the flesh.

The flesh is when I do what I want, when I want, how I want, and with whom I want, without caring about the will of Elohim (Galatians 5:19–21).

Elohim has called us to be holy, and to walk in holiness before Him every day of our lives.

Luke 1:75 — *"To walk before Him in holiness and righteousness all the days of our life."*

1 Peter 1:15–16 — *"But just as He who called you is holy, so be holy in all your conduct. For it is written: You shall be holy, for I am holy."*

Thus, since Mashiah suffered in the flesh for our sins, we also arm ourselves with the same thought, for he who has suffered in the flesh has finished with sin. So that we may live no longer according to the world and the desires of men, but according to the will of Elohim, during the time we still have to live in the flesh.

The will of Elohim is that we receive Yeshua Mashiah His Son as our personal Savior, and that we submit to Him as He is submitted to the Father, so that He may give us eternal life.

Therefore, beloved: **“Examine what is pleasing to the Lord, and have no fellowship with the unfruitful works of darkness, but rather expose them.”**
Ephesians 5:10

THE WILL OF ELOHIM

1. It is to believe in the One He has sent, Yehoshua Mashiah, and to submit to Him, just as He submitted to the Father. (Matthew 26:39): *“Going a little farther, He fell on His face and prayed, saying: My Father, if it is possible, let this cup pass from Me! Nevertheless, not as I will, but as You will.”*
2. It is obedience and the practice of the Word.
3. It is to be a living sacrifice before Him and for Him.
4. It is to love Him, especially when it hurts.

The will of Elohim is a homogeneous and indivisible whole; we cannot take only what suits us and leave aside what disturbs us. (James 2:10–11):

“For whoever keeps the whole law but stumbles at just one point is guilty of breaking all of it. For He who said, ‘Do not commit adultery,’ also said, ‘Do not murder.’ If you do not commit adultery but do commit murder, you have become a lawbreaker.”

1) Believe in the One He has sent

John 1:12–14:

“But to all who received Him, to those who believed in His name, He gave the right to become children of Elohim—children born not of natural descent, nor of human decision or a husband’s will, but born of Elohim. The Word became flesh and made His dwelling among us. We have seen His glory, the glory of the one and only Son, who came from the Father, full of grace and truth.”

John 3:16: *“For Elohim so loved the world that He gave His one and only Son, that whoever believes in Him shall not perish but have eternal life.”*

John 5:23: *“That all may honor the Son just as they honor the Father. Whoever does not honor the Son does not honor the Father who sent Him.”*

John 6:28–29: *“Then they asked Him, ‘What must we do to do the works Elohim requires?’ Yehoshua answered, ‘The work of Elohim is this: to believe in the One He has sent.’”*

John 6:44: *“No one can come to Me unless the Father who sent Me draws them, and I will raise them up at the last day.”*

John 7:16: *“My teaching is not My own. It comes from the One who sent Me.”*

John 12:49: *“For I did not speak on My own, but the Father who sent Me commanded Me what to say and how to say it.”*

John 14:6: *"I am the way and the truth and the life. No one comes to the Father except through Me."*

John 17:7-8: *"Now they know that everything You have given Me comes from You. For I gave them the words You gave Me, and they accepted them. They knew with certainty that I came from You, and they believed that You sent Me."*

2) Obedience and the practice of the Word

Matthew 7:21-24:

"Not everyone who says to Me, 'Lord, Lord,' will enter the kingdom of heaven, but only the one who does the will of My Father who is in heaven. Many will say to Me on that day, 'Lord, Lord, did we not prophesy in Your name and in Your name drive out demons and in Your name perform many miracles?' Then I will tell them plainly, 'I never knew you. Away from Me, you evildoers!' Therefore everyone who hears these words of Mine and puts them into practice is like a wise man who built his house on the rock."

1 Corinthians 3:11: *"For no one can lay any foundation other than the one already laid, which is Yehoshua Mashiah."*

1 Corinthians 3:14: *"If what has been built survives, the builder will receive a reward."*

3) To be a living sacrifice before Him and for Him

Romans 12:1-2:

"Therefore, I urge you, brothers and sisters, in view of Elohim's mercy, to offer your bodies as a living sacrifice, holy and pleasing to Elohim—this is your true and proper worship. Do not conform to the pattern of this world, but be transformed by the renewing of your mind. Then you will be able to test and approve what Elohim's will is—His good, pleasing and perfect will."

By receiving Yehoshua Mashiah as Lord and Savior of our lives, we have become the temple of the Spirit, the chosen race, the royal priesthood, the holy nation, the people set apart to proclaim the virtues of Him who called us out of darkness (Satan, the world) into His marvelous light (Yehoshua, eternal life).

Philippians 2:14–15: *“Do everything without grumbling or arguing, so that you may become blameless and pure, children of Elohim without fault in a warped and crooked generation. Then you will shine among them like stars in the sky.”*

1 Corinthians 6:19–20: *“Do you not know that your bodies are temples of the Holy Spirit, who is in you, whom you have received from Elohim? You are not your own; you were bought at a price. Therefore honor Elohim with your bodies.”*

Psalms 50:23: *“Those who sacrifice thank offerings honor Me.”*

4) To love Elohim when it hurts

- Overcome evil with good (Romans 12:21; James 1:12)
- Resist sin, the flesh, the world, and the devil (1 John 2:16; James 4:7)
- Refuse hypocrisy that values outward form over inner truth (Matthew 6:1–7)
- Renounce advantages, status, privileges, or possessions (Hebrews 11:24; Matthew 19:21–23)
- Refuse moral laxity, as Joseph did, remaining pure (Genesis 39)
- Accept being set apart, like Noah who stood against his generation
- Take the Word of Elohim seriously, even when it challenges us (Hebrews 4:12–13; John 3:19–21)
- Call sin what Elohim calls sin (2 Samuel 12–13; 1 John 1:9)
- Pursue holiness (1 Peter 1:15–16; Matthew 5:48)
- Love Elohim above all (Matthew 6:24; Mark 12:30)
- Obey even when it means suffering (Hebrews 5:7–8; 1 Samuel 15:23)
- Love others enough to tell them the truth in love (Luke 3:19–20)
- Give Elohim the best of ourselves and our possessions (2 Samuel 24:24; Malachi 1:6–8)
- Act concretely, not just with words (1 John 3:17–18)
- Love Elohim and the brethren consistently (1 John 4:20–21)
- Value duties over privileges, responsibilities over rights (Romans 13:8–10)
- Submit to Yehoshua Mashiah as He submitted to the Father (Matthew 26:39)
- Give thanks in all things, for this is Elohim’s will for you in Yehoshua Mashiah (1 Thessalonians 5:18).

THE HEART

“Give me your heart, and let your eyes observe my ways.” (Proverbs 23:26)

The supreme desire of our Lord, Savior, and Father is to possess our heart, so that through it we may live in Him and for Him. *“I AM the way, the truth, and the life,”* says the Word of Elohim.

Elohim does not ask for our hair, our hands, our feet, or our heads, because in giving Him all these, we would still continue to live for ourselves, since we would not be dead. But in giving Him our heart—the vital organ—we accept to die in order to have life in Him.

For it is from the heart that evil thoughts come: murders, adulteries, fornications, thefts, false testimonies, slanders (Matthew 15:19). That is why Yehoshua, our Master, in His love for us, by the hammer of His Word, wants to break our heart of stone—our old self with all its past of carnal suffering, pride, jealousy, envy, debauchery, criminal thoughts—and replace it with a heart of flesh, upon which He will engrave His laws and ordinances of life.

Guard your heart above all else, so that you are not enslaved by anything, for Yehoshua has given you freedom through His death on the cross. Do not use this freedom as a pretext to live according to your own heart, for if it does not belong to God, it is deceitful, full of twists, wickedness, and covetousness.

A good man brings forth good things from the good treasure of his heart, and an evil man brings forth evil things from the evil treasure of his heart; for out of the abundance of the heart the mouth speaks (Luke 6:46).

Our Master asks us each day to examine ourselves according to His Word, to see our true condition, so that we may repent and continue our race toward receiving the prize of the heavenly calling. *“Examine yourselves to see whether you are in the faith; test yourselves.”* (2 Corinthians 13:5)

“I AM He who searches hearts and minds, and I will repay each of you according to your deeds.” (Revelation 2:23)

Brothers, take care that none of you has a wicked, unbelieving heart that turns away from the living Elohim (Hebrews 3:12). *“This is the covenant I will make with them after those days, says the Lord: I will*

put my laws in their hearts, and I will write them on their minds.” (Hebrews 10:16)

Signs that our hearts do not belong to Yehoshua

1. **Susceptibility** – when you dislike being corrected, though the Word declares that rebuke is the way of life. *“Whoever loves discipline loves knowledge, but whoever hates correction is stupid.”* (Proverbs 12:1)
2. **Worry** – when you stress about tomorrow, though Scripture says: *“Do not worry about your life, what you will eat or drink; or about your body, what you will wear. Is not life more than food, and the body more than clothes? Who of you by worrying can add a single cubit to his stature?”* (Matthew 6:25–27)
3. **Anger** – a violent reaction against what hurts. When the Word of Elohim confronts us, we discover hidden irritation. *“See now that I, even I, am He, and there is no god besides Me; I kill and I make alive; I wound and I heal.”* (Deuteronomy 32:39; Job 5:18)
4. **Pride** – vanity that makes us believe we are better than others, constantly justifying ourselves. Yet the Word teaches us to consider others above ourselves, and declares that the proud will not enter the kingdom.
5. **Hypocrisy** – pretending to be what we are not. Elohim asks: *“Can a man deceive God?”* He knows the thoughts of our hearts, and His Word declares that hypocrites will not enter His kingdom.
6. **Racism or sectarianism** – categorizing or ranking humans by race or community, though Elohim teaches that there is neither Jew nor Greek, for all have salvation in Him.
7. **Unforgiveness** – keeping people imprisoned in our hearts because of past hurts. The Word teaches us to forgive as Yehoshua forgave us when He died on the cross. Lack of forgiveness is like a strange fire that destroys from within; its name is hatred. Just as love has a name—Yehoshua—hatred also has a name—Satan.

“The heart is deceitful above all things and desperately wicked; who can know it? I, YHWH, search the heart and test the mind, to give every man according to his ways, according to the fruit of his deeds.” (Jeremiah 17:9–10)

As Yehoshua commanded, let us examine ourselves to know the hidden motivations of our hearts, and to ensure that our hearts truly belong to the Master, for He requires it. May YHWH keep us and grant us grace in Mashiah Yehoshua.

THE PURPOSE OF ELOHIM

“Our Conformity to Mashiah”

Our victory as children of Elohim begins with the name of Yehoshua on our lips and is completed when we have the nature of Yehoshua in our hearts: *"I am more than a conqueror, in the name of Yehoshua"* — Romans 8:37 *"Every knee shall bow, in the name of Yehoshua"* — Philippians 2:10

Indeed, if we have been united with Him in the likeness of His death, we shall also be united with Him in the likeness of His resurrection — Romans 6:5

1 Peter 4:1-3 — “Therefore, since Mashiah suffered in the flesh, arm yourselves also with the same mindset. For whoever has suffered in the flesh has ceased from sin, so as to live the rest of his time in the flesh no longer for human desires, but for the will of Elohim. For you have spent enough time in the past doing what the pagans choose to do—living in debauchery, lust, drunkenness, orgies, carousing, and detestable idolatry.”

1 Peter 4:13 — “But rejoice inasmuch as you participate in the sufferings of Mashiah, so that you may be overjoyed when His glory is revealed.”

Most Christians engage in spiritual warfare only with the hope of easing their distress or achieving a “normal” existence. Yet the true purpose of spiritual life in all its forms—including warfare—is to bring us into the image of Mashiah: **Philippians 3:10-11** — “That I may know Mashiah and the power of His resurrection, and the fellowship of His sufferings, being conformed to Him in His death, and so, somehow, attaining to the resurrection from the dead.”

Philippians 3:13-14 — “Brothers, I do not consider myself yet to have taken hold of it. But one thing I do: forgetting what is behind and straining toward what is ahead, I press on toward the goal to win the prize for which Elohim has called me heavenward in Yehoshua Mashiah.”

Let us not deceive ourselves: we will achieve practically nothing—whether worship, love, or battle—if we miss the true objective of our faith: conformity to Mashiah.

Romans 8:29 — “For those God foreknew He also predestined to be conformed to the image of His Son, that He might be the firstborn among many brothers and sisters.”

Just as Elohim once brought His people out of Egypt to lead them into the Promised Land, He delivers us in the same way: we are rescued from sin not to live for ourselves, but to be conformed to Mashiah.

We must align our goals with those of Elohim, for if our nature does not change, we will inevitably fall back into the same problems that caused our previous struggles.

Many spiritual battles will not cease until the character of Yehoshua is formed in our hearts. The Father's purpose in delivering us is not merely to remove burdens or defeat the devil, but to bring us into conformity with His Son.

The ultimate victory of Elohim is realized only when His initial purpose is fulfilled: our complete transformation and conformity to Mashiah — Romans 8:29.

There is a spiritual union between Elohim and us, through which the living presence of Yehoshua Mashiah saturates our spirit and His glory so fills our lives that no shadow remains within us: **Luke 11:36** — “If your whole body is full of light, and no part of it is dark, it will be just as full of light as when a lamp shines its light on you.”

This intimate presence of the Lord produces indestructible protection—a fortress where we are safe from evil. **Galatians 2:20** — “I have been crucified with Mashiah, and I no longer live, but Mashiah lives in me...”

Through Yehoshua Mashiah, as we walk in the excellence of His ways, our relationship with the Father and with others rises to a protected place where the countless attacks of the enemy can no longer reach us.

As His fullness grows in us, His Word is fulfilled: **1 John 4:17** — “As He is, so are we in this world. This is how love is made complete among us so that we will have confidence on the day of judgment.” **1 John 5:18** — “We know that anyone born of Elohim does not continue to sin; the One who was born of Elohim keeps them safe, and the evil one cannot harm them.”

We must finally understand that our defeats are not due to the enemy, but to the access we allow him within us. To triumph completely over the devil, we must dwell in the shadow of the Almighty — Psalm 91:1.

Thus, we are compelled to pursue conformity to Mashiah and the transformation of our souls. This is Elohim's great purpose: faith and the love of Mashiah become our only secure refuge.

When we realize that the Father's goal is to unite the life of His Son with ours, His answer to spiritual warfare is clear: *"You must take hold of the nature of Yehoshua Mashiah, My Son, for He has overcome the world."*

The Father cares more about the coming of His Son into our lives than about the defeat of the enemy. Who is the devil to dare challenge the living Elohim?

When he sees that his attacks do not drive you away from Elohim but instead bring you running back to Him, when he realizes that temptations force you to embrace the virtue of Yehoshua Mashiah, then the enemy will retreat: **James 4:7** — "Submit yourselves, then, to Elohim. Resist the devil, and he will flee from you."

1 Peter 5:9 — "Resist him, standing firm in the faith, because you know that the family of believers throughout the world is undergoing the same kind of sufferings."

Therefore, it is our conformity to Mashiah that makes us victorious.

Hallelujah.

THE BREAD OF LIFE, THE BREAD OF ELOHIM

"Come, all you who are thirsty, come to the waters; and you who have no money, come, buy and eat! Come, buy wine and milk without money and without cost.

Why spend money on what is not bread, and your labor on what does not satisfy?

Listen to me, and eat what is good, and your soul will delight in the richest of fare." — Isaiah 55:1-2

Already the prophet Isaiah announced that Elohim, our Father, in His immense goodness toward us, had prepared the possibility for us to become His children again, as before Adam's fall.

Indeed, sin entered the world through disobedience, and all of us, descendants of Adam, were born sinners before YHWH Elohim.

This possibility of salvation came through Yehoshua, His Son, who is the Word made flesh. By an act of will in receiving Him, we are saved. He freely gives us life, and our soul delights in the richest of fare in Him, who is fullness and abundance in all things.

Yehoshua is therefore the only door, the way, the truth, and the life—the only mediator between us and the Father. Whoever receives Jesus also receives the Father and the Holy Spirit.

The Father draws, Yehoshua saves, and the Holy Spirit guides.

When Yehoshua performed one of the greatest miracles in the Bible—feeding 5,000 people with five loaves and two fish—He knew that those who followed Him did so not because of the miracles, but because their stomachs were filled with earthly bread.

"Yehoshua said to them: Truly, truly, I tell you, you are looking for me, not because you saw the signs I performed, but because you ate the loaves and had your fill. Do not work for food that spoils, but for food that endures to eternal life, which the Son of Man will give you. For on Him God the Father has placed His seal of approval." — John 6:26-27

Yehoshua explained that we must not waste our lives chasing after the desires of the flesh or the eyes of this world, but leave behind what perishes for what is eternal.

"I am the bread of life. Whoever comes to me will never go hungry, and whoever believes in me will never be thirsty." — John 6:35

"Just as the living Father sent me and I live because of the Father, so the one who feeds on me will live because of me. This is the bread that came down from heaven. Your ancestors ate manna and died, but whoever feeds on this bread will live forever." — John 6:57-58

The Word of Yehoshua teaches us that the one who has received and eaten the Bread of Life is:

- The one who submits to the lordship of Yehoshua Mashiah
- The one who understands that the traditions of the world are not of Him
- The one whose heart is circumcised for Him
- The one who walks by the Spirit and not by the flesh
- The one who strives to practice His Word
- The one who knows that Yehoshua Himself is the best
- The one who values the fruits of the Spirit above all things
- The one who knows that where Yehoshua dwells, there is freedom
- The one who knows that the flesh profits nothing, but the Spirit gives life
- The one who walks by faith and not by sight
- The one who knows that without Yehoshua there is no life, no salvation
- The one who knows that without Yehoshua there is no Elohim, no Holy Spirit
- The one who knows that Yehoshua, the Bread of Elohim, is the only way, the truth, and the life
- The one who rejoices in all circumstances
- The one who builds only on the foundation of Yehoshua ha Mashiah
- The one who glorifies the Name above all names—Yehoshua Mashiah
- The one who is no longer a slave to the world, but a servant of Yehoshua ha Mashiah
- The one who knows he has been redeemed at a great price on the cross
- The one who knows that Yehoshua is in the Father, and the Father in Him—they are one
- The one who knows that obedience precedes blessing
- The one who worships Elohim in spirit and in truth
- The one who knows he died with Mashiah and was raised with Him, seated at the right hand of Elohim
- The one who knows it is no longer he who lives, but Yehoshua who lives in him

If we confess that we have received and eaten this Bread, then let us leave sin behind, for what is born of Elohim does not sin.

If we have received Yehoshua, the Bread of Life, the Bread of Elohim, all things have become new. We no longer live for ourselves but for Elohim during the time we remain in the flesh.

So how can we, having received the Bread of Life, having authority, power, and victory in the name of Yehoshua Mashiah, still run in fear before Satan? We know that Yehoshua is the victory!

A pastor once testified about a sheep who constantly fled before Satan, always crying and asking for prayer in the assembly. She had not yet understood the power and authority of the name of Yehoshua.

When one has truly received and eaten the Bread of Life, the Bread of Elohim, one prays, praises, worships, fasts, reads the Word, and meditates on it naturally. One offers sacrifices of thanksgiving and praise, continually seeking the presence of the Lord, for He said: *“Draw near to me, and I will draw near to you.”* — James 4:8

May the Lord bless everyone here in the name of Mashiah Yehoshua.

SIN

"Surely the arm of YHWH is not too short to save, nor His ear too dull to hear. But your iniquities have separated you from your Elohim; your sins have hidden His face from you, so that He will not hear." — Isaiah 59:1-2

Sin is the voluntary or involuntary, conscious or unconscious, passive or active transgression of the divine commandments.

Sin is therefore the number one enemy of our souls. It is the first obstacle that prevents us from hearing the voice of Elohim. The heart naturally loves sin and takes great pleasure in it. See how easy it is to covet, to lie, to be hypocritical, slanderous, insensitive, or disloyal. And yet, as children of Elohim, we know that the wages of sin is death.

Sin is a gangrene that daily removes us from the way of Elohim. Scripture declares that our sins hide His face from us, and because of them, He cannot listen.

Elohim is not a God of half measures; He expects us to be in His image. He is holy, therefore He calls us to be holy (Luke 1:75). Often, the reason for our lack of spiritual progress is simple: sin. We look for explanations everywhere, blaming brothers and sisters.

After sinning against Elohim, Adam declared: *"But YHWH called to the man, 'Where are you?' He answered, 'I heard you in the garden, and I was afraid because I was naked; so I hid myself.'"* — Genesis 3:9-10

Having heard the voice of Elohim, and knowing he had deliberately sinned by disobeying YHWH's command, Adam's instinct was to hide, because fear—a new feeling for him—had invaded him. This is still true today, for there is nothing new under the sun. The sinner always seeks to flee and hide when it is time to give account or face Elohim.

If you flee the presence of Elohim because of sin, it will be very difficult to hear clearly what He wants to say to you. Some people feel so uncomfortable after sinning that they disappear from the assembly, unable to bear hearing the preaching of biblical truth. Excuses abound: *"There is no love in the church, I need to step back, I'm taking a break, when Elohim tells me I'll return..."*

Such people often change assemblies, seeking places where preaching is sweet and pleasing to the ear, where no one confronts their lives with biblical truth. Yet Scripture says: *"Therefore the wicked will not stand in the judgment, nor sinners in the assembly of the righteous."* — Psalm 1:5

Because the assembly of the righteous is a place where Elohim manifests Himself, the sinner, like Adam, cannot stand before His holy presence. He will flee and hide behind false arguments.

No! Sin must not stop us; we must stop sinning.

Our priority as children of Elohim is to fight against sin daily, so that every barrier between us and our Elohim may be removed. *“In your struggle against sin, you have not yet resisted to the point of shedding your blood.”* — Hebrews 12:4

This is a spiritual battle that every child of Elohim must win, for Elohim has already done His part (the sacrifice of Yehoshua on the cross). We must do ours: resist sin in all its forms so that His will may be accomplished in our lives.

Do not think you are exempt. Sin is a spiritual disease that concerns all men—pagans and Christians alike. The epistle to the Hebrews, written to believers, says: *“Let us throw off everything that hinders and the sin that so easily entangles. And let us run with perseverance the race marked out for us.”* — Hebrews 12:1

If you are a long-time Christian, do not think yourself untouchable or incorruptible. Do not sin through pride. Examine your life to see if you have been entangled by sin. Repent and resume the race. There is no shame in fighting sin; the shame is in living in it.

It is time to remove the mask of religious hypocrisy, the appearance of piety and holiness that some wear before entering the assembly. Appearance and words may deceive men, but no one can deceive Elohim (Jeremiah 16:17). We must acknowledge our weaknesses and confess our sins in order to fight and overcome them in the name of Yehoshua.

Certain sins particularly affect our spiritual capacity to hear or receive revelations from Elohim:

1) Astrology and Divination

Scripture is clear: *“Let no one be found among you who sacrifices their son or daughter in the fire, who practices divination or sorcery, interprets omens, engages in witchcraft, casts spells, or who is a medium or spiritist or who consults the dead. Anyone who does these things is detestable to YHWH...”* — Deuteronomy 18:10-14

The Lord wants us to consult Him alone. Yet many Christians read horoscopes or visit fortune-tellers. By doing so, they sin against Elohim and open the door to demonic influence. Stop, repent, and submit to Yehoshua Mashiah, the Way, the Truth, and the Life (John 14:6).

2) The Sin of the Eyes

"Your eye is the lamp of your body. When your eyes are healthy, your whole body also is full of light. But when they are unhealthy, your body also is full of darkness." — Luke 11:34

Our eyes are gateways to our hearts and souls. What we watch can expose us to impurity, lust, immorality, or adultery. Like Job, let us make a covenant with our eyes (Job 31:1).

3) Slander and Gossip

We must guard our mouths and ears. What we hear feeds our souls. Gossip and slander distance us from Elohim. What we say can bless or curse. Therefore, let us be quick to listen and slow to speak, filled with the fruits of the Spirit: love, joy, peace, patience, kindness, goodness, faithfulness, gentleness, and self-control.

Our future is not in our job, our bank account, or our social status.
Our future is in the fear of YHWH.

May the Almighty bless each one in the name of Yehoshua Mashiah.

THE TIME OF ELOHIM

"But I *am* poor and needy: make haste to me, O Elohim: you *are* my help and my deliverer; O YHWH, make no tarrying." — Psalm 70:6

Sometimes you feel, when you are eager to see an event fulfilled, that you are waiting too long. But I want to encourage you to believe that even if Elohim seems to delay, He never arrives too late. Help comes from Elohim.

He follows the rhythm of His perfect plan, established for each of His children. He has acted toward you perfectly until now. And since you have never seen Him abandon you, how can you be afraid today?

You may feel like the psalmist, "poor and needy," but I want you to know that having Him as your Father, you are neither poor nor needy. You are the chosen race, the royal priesthood, the holy nation, the people set apart to proclaim the virtues of Mashiah.

David said: "*YHWH is my shepherd; I shall not want.*" Yet when fatigue overwhelmed him, he forgot what he had proclaimed, because the urgent need for help submerged him.

You too experience the same: for a moment you are full of confidence in His Word, His providence, and all the graces YHWH has granted you. But soon after, doubts and fears of all kinds assail you.

Do not fear the signs of the times, but place your trust in Elohim. Give Him truly the first place in your life, and He will deliver you from sickness, from fear, from dangers, from bad company, from poverty, from enemies, and ultimately from hell—for He is your Deliverer.

It is for this work of deliverance that I died on the cross. I paid a terrible price to become your Liberator.

There is no abyss too deep for Me to save you from. I will deal with each of your adversaries; I know how to handle them. They are not too strong for Me; I will break their teeth. Turn only to Me, honor the covenant you made with Me, and I will help you and never abandon you—even if at times you block the way and prevent Me from accomplishing the work of grace, deliverance, and blessing I desire to do in you.

For I have conceived for your life plans far greater than anything you can imagine. Your past shows it: when you look back, praise should continually spring from your heart.

Even when you do not feel like offering thanksgiving, simply remember all the great things He has done for you, and you will have a song of praise in your heart to carry you through the day, and you will see His glory.

Priorities for the Lord

- **Seek first the Kingdom**

"But seek first the kingdom of Elohim and His righteousness, and all these things will be added to you." — Matthew 6:33

- **Remain in total obedience**

"Today YHWH your Elohim commands you to follow these decrees and laws; carefully observe them with all your heart and with all your soul." — Deuteronomy 26:16

"But I gave them this command: Obey me, and I will be your Elohim and you will be my people. Walk in obedience to all I command you, that it may go well with you." — Jeremiah 7:23

- **Obedience is better than sacrifice**

"Does YHWH delight in burnt offerings and sacrifices as much as in obeying His voice? To obey is better than sacrifice, and to heed is better than the fat of rams." — 1 Samuel 15:22

- **Obedience, the price of success**

"Keep this Book of the Torah always on your lips; meditate on it day and night, so that you may be careful to do everything written in it. Then you will make your way prosperous and successful." — Joshua 1:8

HIDDEN OR SECRET SINS

The concealment of sin is the attempt to hide it from Elohim, to refuse to acknowledge it, and above all, to refuse to confess it so as to be cleansed. Yet the Word of Elohim says: “ Pursue¹³ peace with all, and the sanctification, without which no one will see the Lord.” — Hebrews 12:14

No matter how they are committed:

- Like Cain’s sin, it can be committed in secret (Genesis 4:8-10)
- Like Esau’s sin, it can be committed in a moment of impulse (Genesis 25:32-33; Hebrews 12:16-17)
- Like the sin of Joseph’s brothers, it may take years before it is discovered (Genesis 42:21)
- Like Achan’s sin, it can be well hidden (Joshua 7:21)
- Like Samson’s sin, it can be committed against one’s will (Judges 16:16-17)
- Like Ahab’s sin, it can be suggested by others (1 Kings 21:7-20)
- Like Belshazzar’s sin, it can be committed under the influence of alcohol (Daniel 5:1-30)
- Like Herod’s sin, it can result from a foolish promise (Matthew 14:6-10)
- Like Judas’ sin, it can receive approval from authorities (Mark 14:10-11)
- Like Pilate’s sin, it can be committed to please people (Mark 15:15)
- Like the sin of the Jews, it can be committed in ignorance (Luke 23:24)

Warning against these sins:

- *“The wages of sin is death.” — Romans 6:23*
- *“Therefore I will judge you, O house of Israel, each according to his ways, declares Adonai YHWH. Repent and turn from all your transgressions, so that iniquity may not become a stumbling block to you.” — Ezekiel 18:30*
- *“If I sin, You observe me and will not acquit me of my iniquity.” — Job 10:14*
- *“Though you wash yourself with lye and use much soap, the stain of your iniquity is before Me, declares Adonai YHWH.” — Jeremiah 2:22*
- *“My eyes are on all their ways; they are not hidden from Me, nor is their iniquity concealed from My eyes.” — Jeremiah 16:17*
- *“They do not realize that I remember all their evil deeds. Their sins engulf them; they are always before Me.” — Hosea 7:2*

- *“For I know your transgressions are many and your sins are great. You oppress the righteous, take bribes, and deprive the poor of justice at the gate.” — Amos 5:12*

Their revelation is inevitable:

- *“The heavens will reveal his iniquity, and the earth will rise up against him.” — Job 20:27*
- *“Though his hatred is covered by deceit, his wickedness will be exposed in the assembly.” — Proverbs 26:26*
- *“For Elohim will bring every deed into judgment, including every hidden thing, whether good or evil.” — Ecclesiastes 12:14*
- *“There is nothing concealed that will not be disclosed, or hidden that will not be made known.” — Luke 12:2*

Confess them with your mouth:

- *“Now confess to YHWH, the Elohim of your fathers, and do His will. Separate yourselves from the peoples of the land and from foreign women.” — Ezra 10:11*
- *“Have nothing to do with the fruitless deeds of darkness, but rather expose them.” — Ephesians 5:11*
- *“The night is nearly over; the day is almost here. So let us put aside the deeds of darkness and put on the armor of light.” — Romans 13:12*
- *“Whoever conceals his sins does not prosper, but the one who confesses and renounces them finds mercy.” — Proverbs 28:13*
- *“Everyone who does evil hates the light, and will not come into the light for fear that their deeds will be exposed.” — John 3:20*
- *“Therefore judge nothing before the appointed time; wait until the Lord comes. He will bring to light what is hidden in darkness and will expose the motives of the heart. At that time each will receive their praise from Elohim.” — 1 Corinthians 4:5*

Elohim still desires to save you. His arm is not too short to rescue, nor His ear too dull to hear. Wash yourselves, purify yourselves, humble yourselves before

the Almighty, so that He may grant you grace according to the promise of His Word, which is truth and life.

Come, let us bow down and humble ourselves; let us kneel before YHWH our Creator! Let us ask Him to help us examine ourselves, so that at the appointed time He may lift us up.

May the Almighty Elohim bless each one here, in the name of Yehoshua Mashiah.

Where Do You Really Live?

There would indeed be many reasons to be discouraged in this world in which we live, and to which we do not belong (John 15:19), if we did not have the best: Jesus of Nazareth (Colossians 3:1-4).

Most of us are always quick to complain, to murmur, about everything (illnesses, persecutions, sleepless nights, pains, etc.), while the Word of God says unequivocally:

- **Always be joyful** (1 Thessalonians 5:16)
- **Rejoice in all circumstances** (Philippians 4:4)
- **All things work together for good to those who love God** (Romans 8:28)
- **Give thanks to God in all things** (1 Thessalonians 5:18)

We are always slow to give thanks to God for His benefits, pretending not to see His mercies that He renews every day (the breath of life, being, movement, provisions, etc.), especially when it hurts. [Even though we told the Lord: “It is You who lives in us, I will follow You to the end, in good days and in bad days”] (Galatians 2:20).

We refuse to call a miracle a miracle; grace a grace. We refuse to call a blessing a blessing, however small it may seem to us. In the same way, we refuse to call sin a sin.

“Give thanks to God in all things, for this is the will of God concerning you in Yehoshua Messiah” (1 Thessalonians 5:18).

If one is not able to recognize, notice, and appreciate a small blessing, how can our Father, who sees our ingratitude, give us a greater one?

I believe, in the light of the Word of the Almighty, that all those among us who need healing today would obtain it if their gratitude toward God were expressed—especially afflictions of the human spirit such as fears, worries, burdens, depression, etc. They would disappear. The Word of God declares unequivocally that by His stripes on the cross, we are healed of all our sicknesses and infirmities.

We therefore walk in disobedience, which leads to defeat, because it is as guilty as divination before God.

“My friends keep my commandments; they do what I tell them” (John 15:14).

If we relied on the Word of God, as He asked us to, if we meditated on this Word, if it did not depart from our mouths, our minds, if it were engraved in our hearts, on the doorposts of our houses, we would simply understand that:

- **Always be joyful** (1 Thessalonians 5:16)
- **Rejoice in all circumstances** (Philippians 4:4)
- **All things work together for good to those who love God** (Romans 8:28)
- **Nothing can happen unless the Lord has commanded it** (Lamentations 3:37)
- **Does disaster come to a city unless YHWH has caused it?** (Amos 3:6)

All these words prove that God is not a liar when He says He rules over all situations, whether joyful or sorrowful.

“For He spoke, and it came to be; He commanded, and it stood firm” (Psalm 33:9).

Beloved, I therefore invite you to leave once and for all the street of murmuring, that street where the Enemy reigns as master and continually seeks to capture our attention on our problems, our pains, our persecutions, to make us lose sight of the essential—the important: **Yehoshua of Nazareth**, who is our shelter, our only support, our compass, our bread of life, our only door of salvation, our way, our truth, and our life.

Let us turn our backs on this street of misfortune, and move together to the street of **Thanksgiving**, where our liberator, our redeemer, our Savior who paid for us on the cross, awaits the fruit of our lips—the praise of His name.

On this street is the Rock that gives milk, water, oil, and honey freely, without money.

On this street dwell those who are healthy, spiritually sound, those who give thanks to God in all things, those who offer Him sacrifices of praise, those who are always joyful, those who have kept His commandments and strive to practice His Word.

There are still places available on this street, beloved: “For I know the plans I have for you, declares YHWH, plans of peace and not of evil, to give you a future and a hope” (Jeremiah 29:11).

Come, come, beloved, examine yourselves according to the Word of God, repent, and offer your whole hearts to Yehoshua so that He may establish His reign there.

May the Lord bless each of us.

TEAR THE RELIGIOUS VEIL

“...Do not come any closer. Take off your sandals, for the place where you are standing is holy ground.”

Then He said, “I am the Elohim of your father, the Elohim of Abraham, the Elohim of Isaac, and the Elohim of Jacob.”

Moses hid his face, because he was afraid to look at Elohim. — Exodus 3:5-6

To be a Christian (Christ-like) or a disciple of Mashiah is to have the face unveiled from the veil of religion, the law of Moses, human traditions, and sin. It is to be hidden in the cleft of the Rock, who is Mashiah, to behold the glory of Elohim without fear of death.

Yet in most churches, assemblies, and denominations, we no longer see the manifestation of Elohim’s glory. Many leaders persist in teaching the old covenant and the law of Moses: pyramidal systems, church buildings, human traditions, tithes, pastoral yokes, liturgical ordinations like the priests under Moses, and so on. They speak of Mashiah (Christ), but believers remain attached to the earth and the world, without direct contact with Elohim.

But in the new covenant, Elohim desires to speak directly with His people, without intermediaries: *“...where the Spirit of the Lord is, there is freedom.” — 2 Corinthians 3:14*

Many Christians, however, have their minds veiled (2 Corinthians 4:4). Scripture says the devil places a veil over the hearts of those who have not received the love of the truth, *“...so that they cannot see the light of the gospel that displays the glory of Mashiah.” — 2 Corinthians 4:4*
But when hearts turn to the Lord, the veil is removed (2 Corinthians 3:16).

Just as Yehoshua tore the veil—His visible body (Hebrews 10:20)—through His death on the cross to save us, the means Elohim uses to set us free is the gospel of the cross: repentance, deliverance, and the revelation of Mashiah Yehoshua.

Scripture reveals that unless we have personally encountered the Lord, we cannot make covenant with Him.

- Abraham was called to leave his country, his people, and his father’s house to go to the place Elohim would show him (Genesis 12:1-2).
- Jacob became Israel after his personal encounter with the Master, which changed his life and destiny (Genesis 32:24-31).

- Moses met Elohim on Mount Horeb (Exodus 3:5-6).
- Saul of Tarsus encountered the Lord on the road to Damascus (Acts 9:1-9).

Like them, we must meet the Master to pass from death to life, to die to ourselves, and to take up our cross to follow Him (Luke 14:26-27, 33).

Yehoshua is coming back—let us prepare to meet Him. Scripture commands: *“Repent and be converted, and produce fruit in keeping with repentance.”* — Matthew 3:8

Come out of Babylon, reject Babylon, leave religion, denominations, and human domination, and enter into Mashiah Yehoshua, who alone is the Way, the Truth, and the Life.

If you have not personally encountered the Master, you cannot leave the system of religion, which blinds, deafens, silences, enslaves you to men, and ultimately leads to eternal separation from Elohim—in hell.

I urge you, as Scripture says: *“Examine yourselves to see whether you are in the faith.”* — 2 Corinthians 13:5

Confess your sins and forsake them, and the Savior will welcome you as His son or daughter.

Be greatly blessed in the name of Mashiah Yehoshua, our only Master and Lord.

What Kind of Love Do You Love With?

"For Elohim so loved the world that he gave his only begotten Son, that whoever believes in him should not perish, but have everlasting life." — John 3:16

Elohim the Father truly sent His Love into the world, and to all who believed and received Him, He gave the power to become children of Elohim.

We understand, therefore, that the Love spoken of here is not a mere feeling, an emotion, or a sudden passion. This Love is unconditional—a Love that gives without expecting anything in return, a Love that gives even to suffer.

As we read in 1 John 4:7-8:

"Beloved, let us love one another, for love is from Elohim. Everyone who loves has been born of Elohim and knows Elohim. Whoever does not love does not know Elohim, because Elohim is Love."

This Word shows clearly that Love is the very person of Yehoshua. When the Holy Spirit leads us to understand the characteristics of this Love, we enter into the Life of our Lord and Master.

The Characteristics of Love (1 Corinthians 13:4-8):

- Love is patient, love is kind.
- It does not envy, it does not boast, it is not proud.
- It does not dishonor others, it is not self-seeking, it is not easily angered.
- It keeps no record of wrongs.
- Love does not delight in evil but rejoices with the truth.
- It always protects, always trusts, always hopes, always perseveres.
- Love never fails.

Indeed, Yehoshua is Love—He has neither beginning nor end of days. He is the One who is, who was, and who is to come.

The Spirit of Elohim enlightens us to grasp that the Son, the Word, and the Love of Elohim are one and the same: Yehoshua Mashiah, our Lord and King. And this Love is unconditional. Without you having done anything to deserve it, He loves you. He even shed His blood to prove His Love.

Without Love, All Is Nothing (1 Corinthians 13:1-3):

We may do many things without Love, or think we manifest it without truly being in it:

- Giving food to the poor, donating money to works
- Offering our bodies to science, building religious structures

"If I speak in the tongues of men or of angels, but do not have love, I am only a resounding gong or a clanging cymbal. If I have the gift of prophecy and can fathom all mysteries and all knowledge, and if I have a faith that can move mountains, but do not have love, I am nothing. If I give all I possess to the poor and give over my body to hardship that I may boast, but do not have love, I gain nothing."

The Word of Elohim urges us to examine ourselves honestly before the Lord, to know with what kind of love we love.

Love does no harm to a neighbor. Love, therefore, is the fulfillment of the Torah (Romans 13:10).

Exhortations to Remain in Love:

- *"Let us consider how we may spur one another on toward love and good deeds, not giving up meeting together, as some are in the habit of doing, but encouraging one another—and all the more as you see the Day approaching."* — Hebrews 10:24-25
- *"But you, beloved, building yourselves up on your most holy faith and praying in the Holy Spirit, keep yourselves in the love of Elohim as you wait for the mercy of our Lord Yehoshua ha Mashiah to bring you to eternal life."* — Jude 20-21
- *"Preach the Word; be prepared in season and out of season; correct, rebuke, and encourage—with great patience and careful instruction."* — 2 Timothy 4:2

The Father's desire is that all men be saved by accepting Yehoshua as Lord and Savior. He does not desire the death of the wicked.

"Be merciful to those who doubt; save others by snatching them from the fire; to others show mercy, mixed with fear—hating even the clothing stained by corrupted flesh." — Jude 22-23

The Lord disciplines those He loves, for His desire is that they be saved. True love tells the truth about sin; it does not cover it to please.

"Consider Him who endured such opposition from sinners, so that you will not grow weary and lose heart. In your struggle against sin, you have not yet resisted to the point of shedding your blood. And have you completely forgotten this word of encouragement that addresses you as a father addresses his son? 'My son, do not make light of the Lord's discipline, and do not lose heart when He rebukes you, because the Lord disciplines the one He loves, and He chastens everyone He accepts as His son.' Endure hardship as discipline; Elohim is treating you as His children. For what children are not disciplined by their father? If you are not disciplined—and everyone undergoes discipline—then you are not legitimate, not true sons and daughters." — Hebrews 12:3-8

The Promise of Love in the Last Days:

The Lord is still pouring out His Love abundantly in these last days, so that whoever receives it may dwell in the Peace of Elohim.

"Look, I am coming soon! My reward is with me, and I will give to each person according to what they have done. I am the Alpha and the Omega, the First and the Last, the Beginning and the End. Blessed are those who wash their robes, that they may have the right to the tree of life and may go through the gates into the city. Outside are the dogs, those who practice magic arts, the sexually immoral, the murderers, the idolaters, and everyone who loves and practices falsehood." — Revelation 22:12-15

Be blessed in the name of Yehoshua ha Mashiah, our Lord and Savior.

The Revelation of Mashiah Yehoshua

Yehoshua is Elohim

When we have truly and sincerely opened our hearts to the Lord Yehoshua, and emptied ourselves so that He may fill us with His Spirit, His character begins to manifest in us.

Yehoshua declares in the book of Matthew, chapter 10, that *“it has been given to the disciples to understand the mysteries of the kingdom of Elohim, but not to others.”* This is fulfilled, for after sincere repentance before the Father, we begin to experience the presence of the Spirit of Elohim, who literally opens the eyes of our hearts to understand:

- The revelation of Mashiah Yehoshua, the mystery hidden through all ages and generations (Ephesians 3:26-27).

We then discover the True One, the Excellent, the Wonderful, the Counselor, the Mighty Elohim, the Everlasting Father, the Prince of Peace, as announced by the prophet Isaiah 9:6.

Reading the Scriptures with the revelation of the Spirit of Elohim, it is revealed to us that from the first to the last page of the Bible, it is all about one and the same person: **Yehoshua Ha Mashiah.**

- He is the Creator of all things: *“For from Him, and through Him, and for Him are all things. To Him be the glory forever.”* — Romans 11:36
- All things were made by the Word of Elohim: *“In the beginning was the Word, and the Word was with Elohim, and the Word was Elohim. He was with Elohim in the beginning. Through Him all things were made; without Him nothing was made that has been made.”* — John 1:1-3

The book of Revelation, the book of unveiling par excellence, gives us the identity of the One who is Elohim: *“I saw heaven standing open and there before me was a white horse, whose rider is called Faithful and True. With justice He judges and wages war. His eyes are like blazing fire, and on His head are many crowns. He has a name written that no one knows but He Himself. He is dressed in a robe dipped in blood, and His name is the Word of Elohim.”* — Revelation 19:11-13

Deuteronomy 32:4 says: *“The Rock, His work is perfect, for all His ways are just. A faithful Elohim who does no wrong, upright and just is He.”*

Paul confirms in 1 Corinthians 10: *“They all ate the same spiritual food and drank the same spiritual drink; for they drank from the spiritual Rock that accompanied them, and that Rock was Mashiah.”*

And again in 1 Corinthians 3:11: *“For no one can lay any foundation other than the one already laid, which is Yehoshua Ha Mashiah.”*

Paul also reveals something extraordinary: *“We should not test Mashiah, as some of them did—and were killed by snakes.”* (1 Corinthians 10:9). Here we learn that during the forty years in the wilderness, it was Mashiah whom they tested, and He who chastised them throughout Exodus.

Romans 9:3-5 makes the truth clear: *“...from them is traced the human ancestry of Mashiah, who is Elohim over all, forever praised! Amen.”*

- Only one name has been given under heaven by which we must be saved: **Yehoshua Mashiah**.
- *“Go and make disciples of all nations, baptizing them in the name of the Father, the Son, and the Holy Spirit.”* And the disciples baptized in the name of Yehoshua, because they had the revelation of the one true name.

All who have intimacy with the Father know His name, for He reveals Himself to them as Father, Husband, Brother, Friend, Creator, Redeemer, Deliverer, Savior, the only Lord and Elohim of all the earth.

He is the First and the Last, the Beginning and the End, the Alpha and the Omega, the Aleph and the Tav.

YEHOSHUA HA MASHIAH IS HIS NAME.

The Work of Elohim, the Labor of Elohim

"Cursed is the one who does the work of YHWH with slackness, and cursed is the one who keeps his sword from blood." — Jeremiah 48:10

The work of Elohim is that we receive the One He has sent, Yehoshua Ha Mashiah of Nazareth, and that we submit to Him as He Himself is submitted to the Father.

"Then they asked Him, 'What must we do to do the works Elohim requires?' Yehoshua answered, 'The work of Elohim is this: to believe in the One He has sent.'" — John 6:28-29

When the blood of Mashiah Yehoshua flowed on the cross of Golgotha for the redemption of our sins, to offer us salvation by grace through faith in Him, Elohim did His part without negligence. Today He expects from us the same consecration, the same zeal in the work He has entrusted to us:

- Preach the good news of the kingdom of Elohim everywhere, in all places, in all circumstances—favorable or not—to evangelize the poor, heal the brokenhearted, proclaim freedom to the captives, recovery of sight to the blind, and set the oppressed free.
- Be imitators of Yehoshua Mashiah, the Word of Elohim made flesh, who came and traced the way, leaving us clear instructions:
 - Overcome evil with good (Romans 12:21)
 - Resist sin, the flesh, and the devil (1 John 2:16)
 - Refuse hypocrisy that prioritizes outward form over inner truth (Matthew 6:1-7)
 - Renounce privileges, status, or possessions to enter the kingdom of Elohim (Matthew 19:21-23)
 - Refuse conformity to moral laxity, like Joseph who remained pure (Genesis 39)
 - Dare to stand apart, like Noah who distinguished himself from his generation
 - Take seriously the Word of Elohim, even when it challenges our deepest desires (Hebrews 4:12-13)
 - Call sin by its name (1 John 1:9-10)
 - Pursue holiness (1 Peter 1:15-16)
 - Love Elohim above all (Matthew 12:30)
 - Love people enough to tell them the truth in love, as John the Baptist did with Herod (Luke 3:19-20)

- Offer the best of ourselves and our goods, not leftovers (2 Samuel 24:24; Malachi 1:6-8)
- Be consistent with ourselves, with Elohim, and with others (1 John 4:20-21)
- Value duties above privileges, responsibilities above rights, and fulfill our debt of love toward others (Romans 13:8-10)

Elohim has given us offensive and defensive weapons for the battle: the authority of the name of Yehoshua, the Word of Elohim, the shoes of the gospel of peace, the belt of truth, the breastplate of righteousness, the shield of faith, the helmet of salvation, and the sword of the Spirit.

He commands us to put on these weapons and engage in spiritual warfare against principalities, powers, rulers of darkness, and spiritual hosts of wickedness. Our sword must be bloodied in battle—the fight is prayer:

- Pray without ceasing (1 Thessalonians 5:17)
- Pray at all times in the Spirit with supplications (Ephesians 6:18)
- Pray for one another (James 5:16)
- Watch and pray always, that you may have strength to escape all these things and stand before the Son of Man (Luke 21:36)

Resist by faith, through prayer, for it is written: *“Submit yourselves, then, to Elohim. Resist the devil, and he will flee from you.”* — James 4:7

The Word of Elohim declares that cowards will not enter the kingdom of Elohim, because a coward refuses to take a stand for the Truth. *“You are my friends if you do what I command.”* — John 15:14

If Elohim is for us, who can be against us? But if, after receiving the knowledge of the truth, we neglect the work Elohim has entrusted to us, only judgment remains:

“If we deliberately keep on sinning after we have received the knowledge of the truth, no sacrifice for sins is left, but only a fearful expectation of judgment and of raging fire that will consume the enemies of Elohim.” — Hebrews 10:26-27

Let him who has ears hear, and him who has eyes see.
May Mashiah alone be blessed for all He is and all He does.

YHWH, You Are the Master

"The day is Yours, and the night also is Yours; You have established the light and the sun.

You have set all the boundaries of the earth; You have formed summer and winter." — Psalm 74:16-17

The Lord governs every domain of life that He created—days of joy and days of sorrow, days of sunshine and days of darkness. Contrary to what many think, Satan is not the master of the night.

"I form the light and create darkness, I bring prosperity and create adversity; I, YHWH, do all these things." — Isaiah 45:7

"Who can speak and have it happen if Adonai has not decreed it? Do not both calamities and blessings come from the mouth of Elyon?" Lamentations 3:37-38

Many of My children believe that I only govern situations when everything is going well, when there is no problem or painful experience. But I say that even in the difficult and obscure circumstances of your life—in your dark seasons when you cannot see the danger ahead nor even your path—I still master each of your steps.

"When a trumpet sounds in a city, do not the people tremble? When disaster comes to a city, has not YHWH caused it? Surely Adonai YHWH does nothing without revealing His plan to His servants the prophets." — Amos 3:6-7

When your heart is filled with My love, when you pray and surrender to Me, you allow Me to reign over your entire being, in every part of your life, and over all those dear to your heart.

Your prayers allow angelic armies to intervene in the lives of your children through your intercession. Your prayers light a lamp for them—even if they do not know it.

I have prepared and sent My light to shine in the dark places of your life, so that you do not have to grope for your way. The light of My love has been ready since the foundation of the world to illuminate your soul, to guide you, to give you joy, true happiness, prosperity, wisdom, righteousness, and salvation. This light was created for you, to meet your needs. Look within—it is there.

I am the One who established all boundaries, all nations, all families, all peoples, and their languages. Boundaries are not only political; they are also religious, intellectual, social. They arise from differences in customs, habits, and above all from the destiny I have appointed for each nation.

"He has revealed His Word to Jacob, His statutes and decrees to Israel. He has not done this for any other nation; they do not know His laws. Praise YHWH!" — Psalm 147:19-20

You, My child, also have a particular destiny. I decided this from the beginning. I have set limits to your life, and I will not allow you to go beyond them.

I have set you apart (sanctified). I will not allow you to dissolve into popular conventions and lose your identity or your commitment to the calling I have given you.

You are not permitted to settle in the world. You are a vessel I have chosen. You are My treasured possession. I have marked you with My seal. You cannot turn away from the calling you have received to pursue the vain rewards of those who contest My call upon your life.

"For I know the plans I have for you," declares YHWH, "plans to prosper you and not to harm you, plans to give you hope and a future." — Jeremiah 29:11

In the covenant I have with you, My child, I have called you to solitude, to separation, and to all that implies a ministry of spiritual authority.

I have placed a barrier between you and your friends, between you and your neighbors, even between you and your own household. You cannot remove it—accept it, for it is My choice. Walk in My Word and you will see My glory.

"My friends keep My Word and do what I command them." John 14:15; 15:14

Therefore, strive to practice My Word every day of your life, and you will see My power accompanying you in the preaching of My Word—all for the glory of My Name. I will not give My glory to another, for apart from Me there is no other Elohim.

"Turn to Me and be saved, all you ends of the earth; for I am El, and there is no other. I have sworn by Myself, the Word has gone out from My mouth in righteousness and will not return: every knee will bow before Me, every tongue will swear." — Isaiah 45:22-23

Qualification According to Elohim

In qualification, the choice of Elohim is decided even before the conception of a man or a woman, for Elohim already knows those who will accept the message of the cross of Mashiah.

"The word of YHWH came to me, saying: Before I formed you in the womb I knew you, before you were born I set you apart; I appointed you as a prophet to the nations." — Jeremiah 1:4-5

We must not seek ministry or justification from men, for it is Elohim Himself who foreknew us, predestined us, called us, and justified us. He alone qualifies us in Yehoshua Ha Mashiah.

To keep Elohim's qualification, we must also separate ourselves from the wicked. Those whom the Father calls wicked are those who refuse to submit to His Word and His commandments—the dogs, the false workers who disguise themselves as disciples of Mashiah, recognizable by their deeds.

"I urge you, brothers, to watch out for those who cause divisions and put obstacles in your way that are contrary to the teaching you have learned. Keep away from them. For such people are not serving our Lord Yehoshua Mashiah, but their own appetites. By smooth talk and flattery they deceive the minds of naive people." — Romans 16:17

There are many called, but few chosen. The Lord loves all, but He does not approve of all. As Scripture declares, only those who have the Spirit of Mashiah belong to Mashiah.

"Sing, barren woman, you who never bore a child; burst into song, shout for joy, you who were never in labor! Because more are the children of the desolate woman than of her who has a husband," says YHWH. — Isaiah 54:1
(Jerusalem = the Bride; Babylon = the desolate one — Galatians 4:25-27)

The first step of qualification is to be known by Elohim—that is, to have an intimate relationship with Him:

"For those God foreknew He also predestined to be conformed to the image of His Son, that He might be the firstborn among many brothers and sisters. And those He predestined, He also called; those He called, He also justified; those He justified, He also glorified." — Romans 8:29-30

It is not preaching, casting out demons, or holding titles of apostle, prophet, evangelist, pastor, or teacher that makes us known by Elohim (Matthew 7:21-23).

Many may have been ordained by men, leading large assemblies, being great theological teachers, yet not be known by Elohim (Matthew 7:21-23).

The Stages of Qualification:

1. To be known by Elohim
2. To be predestined
3. To be called
4. To be justified by Elohim
5. To be glorified by Elohim

During our qualification, Elohim must prune us to purify us from all that prevents Him from manifesting fully in us. He must also separate us from bad company.

Qualification is accompanied by great suffering. But let us be strengthened, for the sufferings of the present time are not worth comparing with the glory to come!

Yehoshua suffered, and we must suffer also, for it is the only way to enter into the death and resurrection He gives.

Let us return to the source, to the truth, and to the life, which is the very person of Yehoshua.

Therefore, let us exhort one another to remain in the assembly, which is the body of Mashiah.

Rest Is Yehoshua Mashiah

"Be of use now with him, and make peace! Thereby good will come to you.."
— Job 22:21

Here is a revelation in the vast light of the Word: to attain happiness, one must first pass through rest. Yehoshua declared: *"Come to me, all you who are weary and burdened, and I will give you rest. Take my yoke upon you and learn from me, for I am gentle and humble in heart, and you will find rest for your souls."*
— Matthew 11:28-29

In this passage, we discover that rest is in Mashiah, that Mashiah Himself is rest, and that He alone gives it.

We understand that to enter rest, one must pass through the Truth, who is the person of Yehoshua. Scripture declares in John 8:32: *"You will know the truth, and the truth will set you free."*

Thus, to be in rest is to be free—free from slavery to sin in all its forms, free from the flesh so as not to satisfy its desires, free from the world so as not to conform to it, free from the devil to escape his schemes, and free from men to flee their bondage and impiety. This freedom is found in bearing the yoke of Mashiah, which is gentle and light.

When your heart decides to cling to Elohim your Creator, you come to know the rest granted to you by the Almighty. In this rest, you walk in the way, in the light, guided by the Spirit of Mashiah, who is the Truth.

The goal is to reach and enter happiness, which represents paradise, eternal life, and the joy of heaven.

For proper understanding of Scripture, according to the Spirit, eternal life is this: *"That they may know You, the only true Elohim, and Yehoshua Mashiah whom You have sent."* — John 17:3

Seated today in rest, we are also seated in the True One, who has opened our understanding so that we may know that eternal life is He, the only Elohim, Creator and Lord of all: Yehoshua Ha Mashiah, the Word of Elohim.

"But we know that the Son of Elohim has come and has given us understanding, so that we may know Him who is true. And we are in Him who is true—in His Son Yehoshua Mashiah. He is the true Elohim and eternal life." — 1 John 5:20

Therefore, there is no trinity or tri-unity in Scripture, from Genesis to Revelation, but one and the same Being, as the Word confirms:

"This is the Mashiah who came by water and blood—not by water only, but by water and blood. And it is the Spirit who testifies, because the Spirit is truth. For there are three that bear witness in heaven: the Father, the Word, and the Holy Spirit; and these three are One." — 1 John 5:6-7

One (Hebrew *Ehad*) = indivisible, inseparable.

Here we see three functions of the Almighty El, our Adonai, our only Master and Lord.

Consider this example:

- I am the son of my father.
 - I am the father of my son.
 - I am the husband of my wife.
- Does this make me three different persons? No.

Another example:

- I am the mayor of the city.
 - I am the president of the school board.
 - I am the president of the social action center.
 - I am the president of the intercommunity council.
- Does this make me four different persons? No.

If it is possible for a man to fulfill multiple functions, then let us understand once and for all that our Creator is omniscient, omnipotent, and Almighty.

- **Omniscient:** He knows all things.
- **Omnipotent:** He is all-powerful, His authority is absolute and without limit.
- **Almighty:** He exercises infinite influence, the Eternal Elohim in His limitless power.

He is not limited; nothing can contain Him. He knows all, sees all, and is everywhere. He does whatever He wills without counsel from anyone (Psalm 115:3).

Let him who has eyes see, and him who has ears hear.
Glory to Yehoshua Ha Mashiah.

Just a song the lord inspired me :

**I want to walk with You, Yeshua,
I want to walk with You each day.
I want to walk with You forever,
I'll testify what You've done for me,
I'll tell the world who You are to me.**

**I want to walk with You, Yeshua,
I want to walk with You each day.
I want to walk with You forever,
I'll testify how You rescued me,
I'll tell the world how You set me free.**

**You are the One who gives me strength to stand,
You are the One who helps me move ahead.
You are the One who gives me strength to stand,
You are the One who helps me hold on strong.**

AIDE BIBLIQUE

Bereshit	Genèse	Genesis
Shemot	Exode	Exodus
Vayiqra	Lévitique	Leviticus
Bamidbar	Nombres	Numbers
Devarim	Deutéronome	Deuteronomy
Yehoshoua	Josué	Yehoshua
Shoftim	Juges	Judges
1 Shemouel	1 Samuel	1 Samuel
2 Shemouel	2 Samuel	2 Samuel
1 Melakhim	1 Rois	1 Kings
2 Melakhim	2 Rois	2 Kings
Yesha'yah	Esaie	Isaiah
Yirmeyah	Jérémie	Jeremiah
Yehezkel	Ezéchiel	Ezekiel
Hoshea	Osée	Hosea
Yoel	Joël	Yoel
Amowc	Amos	Amowc
Obadyah	Abdias	Obadiah
Yonah	Jonas	Yonah
Miykayah	Michée	Miykayah
Nahoum	Nahum	Nachuwu
Habaqqouq	Habakuk	Habakkuk
Tsephanyah	Sophonie	Zephaniah
Chaggay	Aggée	Chaggay
Zekaryah	Zacharie	Zechariah
Malakhi	Malachie	Malakhi
Tehilim	Psaumes	Tehilim(psalms)
Mishlei	Proverbes	Mishlei(proverbs)
Iyov	Job	Iyov(Job)
Shir Hashirim	Cantique des cantiques	Shir Hashirim(song)

Routh	Ruth	Ruth
Eikha	Lamentations de Jérémie	Eikha(lamentations)
Qoheleth	Ecclésiaste	Qoheleth
Meguila	Esther	Meguila Esther
Daniye'l	Daniel	Daniye'l
Ezra	Esdras	Ezra(Esdras)
1 Hayyamim dibre	1 Chroniques	1Hayyamim dibre
2 Hayyamim dibre	2 Chroniques	2Hayyamim dibre
Matthaios	Matthieu	Matthew
Markos	Marc	Markos(Mark)
Loukas	Luc	Loukas(Luke)
Yohanan	Jean	John
Yaacov	Jacques	James
1 Timothéos	1 Timothée	1Timothy
Titos	Tite	Titus
1 Petros	1 Pierre	1 Peter
2 Petros	2 Pierre	2 Peter
2 Timothéos	2 Timothée	2Timothy
Yehouda	Jude	Jude
1 Yohanan	1 Jean	1John
2 Yohanan	2 Jean	2John
3 Yohanan	3 Jean	3John
Apokalupsis	Apocalypse	Revelation

Coming soon...

- Sufferings in Mashiah (traduction Anglaise des Souffrances en Mashiah)
- Exhort one another (traduction Anglaise de Exhortez- Vous)
- The Witchcraft (Sorcery) traduction Anglaise de la Sorcellerie

Note

You can write your notes here, glory to our Lord Yehoshoua